

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

14-20-603-2027

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Navajo Tribal

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Deb.

9. WELL NO.

2X

10. FIELD AND POOL, OR WILDCAT

Slickrock Dakota

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec 36, T30N, R17W

12. COUNTY OR PARISH 13. STATE

San Juan

NM

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Chase Energy, Inc. d/b/a Action Oil, Inc.

3. ADDRESS OF OPERATOR

3301 East Main, Farmington, New Mexico 87402

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

360' FSL, 700' FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

5041' ground

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

PULL OR ALTER CASING ☐

FRACTURE TREAT ☐

MULTIPLE COMPLETION ☐

SHOOT OR ACIDIZE ☐

ABANDON* ☐

REPAIR WELL ☐

CHANGE PLANE ☐

(Other) ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

REPAIRING WELL ☐

FRACTURE TREATMENT ☐

ALTERING CASING ☐

SHOOTING OR ACIDIZING ☐

ABANDONMENT* ☒

(Other) Plug & abandon

(Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Called BLM, Farmington Area Office as requested on 09/12/90 to advise of intention to plug on 09/13/90, at 9:00 am. BLM Representative, Jimmy Morris present on 09/13/90 at 9:00 am., plugging operations commenced. Ran 1½" I.D. tubing to bottom, set plug No. 1 from 760' to 400' (15 sks). Waited 15 minutes, mixed more cement, set plug No. 2 from 400' to surface (20sks). Cut casing off 4' below ground level in order to set underground marker plate (well is in a farmers' field). Completed plugging at 11:00 a.m.

RECEIVED
NOV 27 1990
OIL CON. DIV.
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED

Gene Benson

TITLE

President

DATE

11/19/90

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side