SUBMIT IN TRIPLICATE*

Form approved.

(Other instructions on reverse side) UNITED STATES

DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

	_	Budget Bureau			. 4	2-R:	1425.	
	<i>30-</i>	045	۲- ۱	21	1	1	0	
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- 1	5. LEAS	SE DESIG	KOITAN	AND	SER	IAL	NO.	

	SF 078439	SF 078439						
APPLICATIO	6. IF INDIAN, ALLOTT	6. IF INDIAN, ALLOTTEE OR TRIBE NAME						
1a. TIPE OF WORK					Di (C)(-	-	
b. TYPE OF WELL	7. UNIT AGREEMENT NAME							
WELL	WELL X OTHER			SINGLE X MULTI	PLE	8. FARM OR LEASE N	AME	
2. NAME OF OPERATOR						Johnston-Fe	deral	
Union Texas Pe		5-A11		Corpor	ation	9. WELL NO.	3 A	
Suite 1122, 18	360 Lincoln Stre	et, Denver	. Co1	orado 80203	:	10. FIELD AND POOL,		
4. LOCATION OF WELL (I At surface	Blanco Mesa							
	12-T30N-R9W (14	70' FSL, 90	00' I	EL)		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA		
At proposed prod. zo	ne					Section 12-T30N-R9W		
14. DISTANCE IN MILES	AND DIRECTION FROM NEA		T OFFIC	E*		12. COUNTY OR PARISI		
	of Aztec, New M	exico				San Juan	New Mexic	
15. DISTANCE FROM PROP LOCATION TO NEARES	T		16. N	O. OF ACRES IN LEASE	17. No.	OF ACRES ASSIGNED HIS WELL	,	
PROPERTY OR LEASE (Also to nearest dri	g. unit line, if any)	900		2446	"	320		
18. DISTANCE FROM PROI TO NEAREST WELL, I	ORILLING, COMPLETED,		19. P	ROPOSED DEPTH	20. ROTA	20. ROTARY OR CABLE TOOLS		
OR APPLIED FOR, ON THE 21. ELEVATIONS (Show wh	Z.	100		5440	<u> </u>	Rotary		
TI DEPORTORS (DROW WIL		846 GR				22. APPROX. DATE W		
2 3.			VC AND	CEMENTING PROGR		4/1/75	5	
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FO			A.M.			
13-3/8"	10-3/4" OD	32.75		SETTING DEPTH	QUANTITY OF CEMENT			
9''	7'' OD 32.73		11			0 sx (circulate) 0 sx		
6-1/4"	4-1/2" OD line		<u> </u>	2,900-5,400	- 	0 sx		
We propose to complete in the	drill and equip e Mesaverde form	a gas well	. to	an approximate	depth	of 5400 ft. an	.d - 7	
Well control ed	quipment will co	omply with	API	3 M RdS specifi	cations			
	-)			
				CEIVED				
			A American			1/20 1 1800		
			JA	N 9 1975				
			_	EOLOGICAL SURVEY				
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IN ABOVE SPACE DESCRIBE	PROPOSED PROCESS TO N							
zone. If proposal is to opreventer program, if any	PROPOSED PROGRAM: If podrill or deepen directional	ly, give pertinent	data o	ng back, give data on pr n subsurface locations an	esent produ d measured	and true vertical depth	Tuew productive is. Give blowout	
24.	111 6 11	7					<u> </u>	
BIGNED /	NO DAL	L TITI	ASS	sistant Dist. P	rod. Mg	er. DATE 1-6	- 75	
(This space for Feder	al or State office use)							
PERMIT NO.							•	
M.	/			APPROVAL DATE			<u> </u>	
APPROVED BY		m·						
CONDITIONS OF APPROVA	L, IF ANY:	TITL	· Ei			DATE		

E.V. Echohawk IS

All distances must be from the outer boundaries of the Section. Operator Well No. # 3 A Union Texas Petroleum Corporation Johnston-Federal Unit Letter Section Township 30 North 9 West San Juan Actual Footage Location of Well: South 900 1470 East feet from the line and feet from the Ground Level Elev. Producing Formation Pool Dedicated Acreage: 5846 Mesaverde Blanco Mesaverde 320 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? If answer is "yes," type of consolidation _____ If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. CERTIFICATION I hereby certify that the information contained herein is true and complete to the my knowledge/and belief. // Donald B. Wells <u>Assistant Dist. Prod. Mgr.</u> Union Texas Petroleum January 6111975 SEC. hereby certify that the well location showe on this plat was platted from field motes of actual syrveys made by me or upder hix supervision, and that the some is true, and correct to the best of my VED knowledge and belief. AND THE PROPERTY OF JAN 2 - 1975 Date Surveyed **U**EFINE December 19, 1974 Registered Professional Engineer and/or Land Surveyor Certificate No. 3602

1320 1650

1980 2310

2640

2000

1500

1000

500

330

660

.90