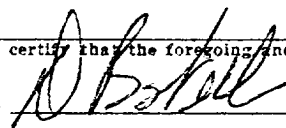


UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE\*

(See other In-  
structions on  
reverse side)Form approved.  
Budget Bureau No. 42-R355.5.

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG \*

|                                                                                                                                                                                                                                        |                                       |                                                                                 |                                                               |                                                |                                                              |                                                          |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------|-------------|
| 1a. TYPE OF WELL:                                                                                                                                                                                                                      |                                       | OIL WELL <input type="checkbox"/>                                               | GAS WELL <input checked="" type="checkbox"/>                  | DRY <input type="checkbox"/>                   | Other _____                                                  |                                                          |             |
| b. TYPE OF COMPLETION:                                                                                                                                                                                                                 |                                       | NEW WELL <input checked="" type="checkbox"/>                                    | WORK OVER <input type="checkbox"/>                            | DEEP-EN <input type="checkbox"/>               | PLUG BACK <input type="checkbox"/>                           | DIFF. RESVR. <input type="checkbox"/>                    | Other _____ |
| 2. NAME OF OPERATOR<br>Union Texas Petroleum, A Division of Allied Chemical Corporation                                                                                                                                                |                                       |                                                                                 |                                                               |                                                |                                                              | 5. LEASE DESIGNATION AND SERIAL NO.<br>SF 078439         |             |
| 3. ADDRESS OF OPERATOR<br>Suite 1122, 1860 Lincoln Street, Denver, Colorado 80203                                                                                                                                                      |                                       |                                                                                 |                                                               |                                                |                                                              | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                     |             |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)<br>At surface<br>NE SE Section 12-T30N-R9W (1470' FSL, 900' FEL)<br>At top prod. interval reported below<br>Same<br>At total depth<br>Same |                                       |                                                                                 |                                                               |                                                |                                                              | 7. UNIT AGREEMENT NAME                                   |             |
| 14. PERMIT NO.                                                                                                                                                                                                                         |                                       |                                                                                 |                                                               |                                                |                                                              | 9. WELL NO.<br>3 A                                       |             |
| DATE RECEIVED<br>1/9/75                                                                                                                                                                                                                |                                       |                                                                                 |                                                               |                                                |                                                              | 10. FIELD AND POOL, OR WILDCAT<br>Blanco Mesaverde Field |             |
| 12. COUNTY OR PARISH<br>San Juan                                                                                                                                                                                                       |                                       |                                                                                 |                                                               |                                                |                                                              | 13. STATE<br>New Mexico                                  |             |
| 11. SEC. T. R. M., OR BLOCK AND SURVEY OR AREA<br>Section 12-T30N-R9W                                                                                                                                                                  |                                       |                                                                                 |                                                               |                                                |                                                              |                                                          |             |
| 15. DATE SPUDDED<br>5/23/75                                                                                                                                                                                                            | 16. DATE T.D. REACHED<br>6/4/75       | 17. DATE COMPL. (Ready to prod.)<br>7/7/75                                      | 18. ELEVATIONS (DF, RKB, RT, GR, ETC.)*<br>5846 GL, 5860.4 KB |                                                | 19. ELEV. CASINGHEAD<br>5847                                 |                                                          |             |
| 20. TOTAL DEPTH, MD & TVD<br>5400                                                                                                                                                                                                      | 21. PLUG, BACK T.D., MD & TVD<br>4901 | 22. IF MULTIPLE COMPL., HOW MANY*                                               | 23. INTERVALS DRILLED BY<br>→                                 | ROTARY TOOLS<br>Surface to TD                  | CABLE TOOLS                                                  |                                                          |             |
| 24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)*<br>Mesaverde 4354-4886                                                                                                                                   |                                       |                                                                                 |                                                               |                                                | 25. WAS DIRECTIONAL SURVEY MADE<br>No                        |                                                          |             |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>SWN-GR, Densilog, Ind-GR                                                                                                                                                                       |                                       |                                                                                 |                                                               |                                                | 27. WAS WELL CORED<br>No                                     |                                                          |             |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                                     |                                       |                                                                                 |                                                               |                                                |                                                              |                                                          |             |
| CASING SIZE                                                                                                                                                                                                                            | WEIGHT, LB./FT.                       | DEPTH SET (MD)                                                                  | HOLE SIZE                                                     | CEMENTING RECORD                               |                                                              | AMOUNT PULLED                                            |             |
| 9-5/8"                                                                                                                                                                                                                                 | 36#                                   | 267                                                                             | 13-3/4"                                                       | 250 sx                                         |                                                              | None                                                     |             |
| 7"                                                                                                                                                                                                                                     | 23#                                   | 3,000                                                                           | 8-3/4"                                                        | 290 sx                                         |                                                              | None                                                     |             |
| 29. LINER RECORD                                                                                                                                                                                                                       |                                       |                                                                                 |                                                               |                                                |                                                              |                                                          |             |
| SIZE                                                                                                                                                                                                                                   | TOP (MD)                              | BOTTOM (MD)                                                                     | SACKS CEMENT*                                                 | SCREEN (MD)                                    |                                                              |                                                          |             |
| 4-1/2"                                                                                                                                                                                                                                 | 2793                                  | 5398                                                                            | 330                                                           |                                                |                                                              |                                                          |             |
| 30. TUBING RECORD                                                                                                                                                                                                                      |                                       |                                                                                 |                                                               |                                                |                                                              |                                                          |             |
| SIZE                                                                                                                                                                                                                                   | DEPTH SET (MD)                        | PACKER SET (MD)                                                                 |                                                               |                                                |                                                              |                                                          |             |
| 2-1/16                                                                                                                                                                                                                                 | 4875                                  | None                                                                            |                                                               |                                                |                                                              |                                                          |             |
| 31. PERFORATION RECORD (Interval, size and number)                                                                                                                                                                                     |                                       |                                                                                 |                                                               | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC. |                                                              |                                                          |             |
| Point Lookout: 1 SPF: 4826-35, 4850-86                                                                                                                                                                                                 |                                       |                                                                                 |                                                               | DEPTH INTERVAL (MD)                            |                                                              |                                                          |             |
| Cliff House: 1 SPF: 4434-48, 4420-26, 4402-08, 4388, 4366, 4354                                                                                                                                                                        |                                       |                                                                                 |                                                               | AMOUNT AND KIND OF MATERIAL USED               |                                                              |                                                          |             |
|                                                                                                                                                                                                                                        |                                       |                                                                                 |                                                               | 4826-4886 67,000 gal. water, 50,000# sand      |                                                              |                                                          |             |
|                                                                                                                                                                                                                                        |                                       |                                                                                 |                                                               | 4354-4448 70,000 gal. water, 55,000# sand      |                                                              |                                                          |             |
| 33.* PRODUCTION                                                                                                                                                                                                                        |                                       |                                                                                 |                                                               |                                                |                                                              |                                                          |             |
| DATE FIRST PRODUCTION                                                                                                                                                                                                                  |                                       | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)<br>Flowing |                                                               |                                                | WELL STATUS (Producing or shut-in)<br>SI waiting on pipeline |                                                          |             |
| DATE OF TEST<br>7/7/75                                                                                                                                                                                                                 | HOURS TESTED<br>3                     | CHOKE SIZE<br>3/4"                                                              | PROD'N. FOR TEST PERIOD<br>→                                  | OIL—BBL.<br>362                                | GAS—MCF.<br>2898                                             | WATER—BBL.<br>GAS-OIL RATIO                              |             |
| FLOW. TUBING PRESS.<br>200                                                                                                                                                                                                             | CASING PRESSURE<br>612                | CALCULATED 24-HOUR RATE<br>→                                                    | OIL—BBL.<br>GAS—MCF.<br>WATER—BBL.                            | OIL GRAVITY-API (CORR.)                        |                                                              |                                                          |             |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br>Vented                                                                                                                                                                   |                                       |                                                                                 |                                                               |                                                | TEST WITNESSED BY<br>Don Barnes                              |                                                          |             |
| 35. LIST OF ATTACHMENTS                                                                                                                                                                                                                |                                       |                                                                                 |                                                               |                                                |                                                              |                                                          |             |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records.                                                                                                     |                                       |                                                                                 |                                                               |                                                |                                                              |                                                          |             |
| SIGNED                                                                                                                                              |                                       | TITLE Assistant Dist. Prod. Manager                                             |                                                               |                                                | DATE 7/29/75                                                 |                                                          |             |

\*(See Instructions and Spaces for Additional Data on Reverse Side)