SUBMIT IN TRIPLICATE*

Form approved. Budget Bureau No. 42-R1425.

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(Other instructions on reverse side)

30-	045	- 2	176	5

	DEPARTMENT	5. LEASE DESIGNATION AND SERIAL NO.					
	GEOLOG	SF - 078506					
	ON FOR PERMIT TO	O DRILL, DEEP	EN, OR PLUG B	ACK	6. IF INDIAN, ALLOTT	EE OR TRIBE NAME	
	RILL 🗷	DEEPEN	PLUG BAG	CK 🗆	7. UNIT AGREEMENT	NAME	
OIL WELL	GAS WELL OTHER		INGLE MULTIP	LE	8. FARM OR LEASE NAME		
2. NAME OF OPERATOR	WELL CES OTHER				Hunsaker		
Southern Un	tion Production G	9. WELL NO.					
3. ADDRESS OF OPERATO	R	<u> </u>	LA				
	8, Farmington, N	10. FIELD AND POOL, OR WILDCAT					
4. LOCATION OF WELL (At surface	(Report location clearly and	Blanco Mesaverde					
1,460 Ft. fr At proposed prod. z	Same as above	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 26, Tup. 31-H, Rge NoMoPoMo					
14. DISTANCE IN MILES	S AND DIRECTION FROM NEAR	EST TOWN OR POST OFFIC	·r*		12. COUNTY OR PARIS		
			O. OF ACRES IN LEASE		San Juan	New Mexico	
	OPOSED* 960 Pt. Lease EST ELINE, FT. rlg. unit line, if any) 960	of acres assigned this well 312.96					
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED,					ROTARY OR CABLE TOOLS		
	whether DF, RT, GR, etc.)				22. APPROX. DATE	WORK WILL START*	
61	127 GL						
23.	Pl	ROPOSED CASING AN	D CEMENTING PROGRA	AM			
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	WEIGHT PER FOOT SETTING DEPTH		QUANTITY OF CEMENT		
13-3/4"	10-3/4"	40.5#	2001	160 (60 Cubic feet		
9-7/8"	7"	23	3170	1260 Gubic feet			
6-1/4"	4-1/2"(LNR)	10.5#	3020 - 5425	370 0	370 Cubic feet		
	d to drill a well be mud drilled	-				T.D.	
	tal depth will be oduction. Tubing						

UNITED STATES

APR 1 9 100

or plug back, give data on present productive zone and proposed new productive IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal in zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program if any.
24. Original Signed By Jerry L Leo Merch 27, 1975 Area Engineer

Jerry L. Lee (This space for Federal or State office use) APPROVAL DATE PERMIT NO. _ APPROVED BY _ DATE . CONDITIONS OF APPROVAL, IF ANY: