## UNITED STATES SUBMIT IN TRIPLICATE\* DEPARTMENT OF THE INTERIOR (Other instructions on reverse side)

		Dual	the pare	au n	U. 42-1	.174
5.	LEASE	DESI	DNATION	AND	SERIAL	NO.
		_	_			

<del></del>	1
COLOCICAL CUDVEY	SF078387
OLOGICAL SURVEY	
· · · · · · · · · · · · · · · · · · ·	& IN INDIAN ALLOWER OF TRIB

	G	6. IF INDIAN, ALLOTTER OR TRIBE NAME						
SI (Do not use	JNDRY NOTION TO THE CONTROL OF THE C							
	222 222 233				7. UNIT AGREEMENT	NAME		
OIL GAS								
NAME OF OPERATO	)R				8. FARM OR LEASE N	AME		
El Paso i	latural Gas	Howell D	Howell D					
. ADDRESS OF OPER								
Box 990,	Farmington	, New Mexi	.co 87	401	2A 10. FIELD AND POOL	10. FIELD AND POOL, OR WILDCAT		
See also space 17 At surface	L (Report location cle	Blanco Me	Blanco Mesa Verde 11. SEC., T., R., M., OR BLK. AND					
1500'H,	1660 W	BURVEY OR AN	T-31-N, R-8					
14. PERMIT NO.		15. ELEVATIONS (Sho	ow whether DF,	RT, GR, etc.)	12. COUNTY OR PAR	SH 13. STATE		
14. PERSIT NO.			24' GL		San Juan	New Mexi		
 16.	Check An	<u>'                                    </u>		ature of Notice, Report, o				
	NOTICE OF INTEN				SEQUENT REPORT OF:			
		ULL OR ALTER CASING	, [ ]	WATER SHUT-OFF	X REPAIRIN	G WELL		
TEST WATER SH		OULTIPLE COMPLETE		FRACTURE TREATMENT	X ALTERING	CASING		
FRACTURE TREAT	<del></del>	ABANDON*		SHOOTING OR ACIDIZING	ABANDON	MENT*		
REPAIR WELL		HANGE PLANS		(Other)	The second secon	n on Well		
(Other)				Completion or Reco	ults of multiple completion multiple completion Report and Log	form.)		
proposed work nent to this wo	c. If well is direction ork.) *	ngny drined, give su		details, and give pertinent da	-	ers and zones perti-		
06-20-75	Tested sur	rface casir	ng to bo	00#/30 minutes;	neid Ok.			
06-25-75	12 hours.	Held 1200	)#/30 m:	', 23#, K-55 int ted with 333 cu inutes. Top of	cement 1900	• .		
06-29-75				1/2", 10.23 & 3 5048'. Float co cement. WOC 18				
08-04-75	and 113,90	Tested 47', 5358', n 1 shot pe 00 gallons gallons wa	treate	to 4000#, OK., 5398', 5418', Frac'd with No ba	Perf'd 5261' 5448', 5478' 110,000#20/ 11 arops. Fl	,52841, 55101, 40 sand ushed		
	58451, 58	79 <b>',</b> 5898'.   Frac'd wi	, 5930' ith 10, callon	, 5698', 5710', , 5956', 5969', 000#100 mesh s treated water water.	5992' with l sand and 105,	. snot ,000#		
		. C.S	TITLE	Drilling Clerk_	DATE A	agust 7, 197		
SIGNED			**************************************	APPIN .				
(This space for	Federal or State off	ice use;	/ 	ALTIVEN I				
APPROVED BY	OF APPROVAL, IF	ANY:	TITLE	3112	A ROW MATERIAL II.			

AUG 1 2 1975 \*See Instructions of Recessible

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