

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

30-045-21831

5. LEASE DESIGNATION AND SERIAL NO.
14-20-0603-6396. IF INDIAN, ALLOTTEE OR TRIBE NAME
Navajo

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
King Kong9. WELL NO.
Well No. 1310. FIELD AND POOL, OR WILDCAT
Salt Creek11. SEC., T., R., M., OR BLK.
AND SURVEY OR AREA

Sec. 4-T30N-R17W

12. COUNTY OR PARISH
San Juan13. STATE
New Mexico

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL
WELL ☒GAS
WELL ☐

OTHER

SINGLE
ZONE ☐MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

R. A. Crane, Jr.

3. ADDRESS OF OPERATOR

2802 E. 20th Farmington, New Mexico 87401

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*
At surface

At proposed prod. zone 2325' FNL 2470' FWL

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*
four miles N. E. of Shiprock, New Mexico15. DISTANCE FROM PROPOSED*
LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drilg. unit line, if any)
2325'16. NO. OF ACRES IN LEASE
64017. NO. OF ACRES ASSIGNED
TO THIS WELL
4018. DISTANCE FROM PROPOSED LOCATION*
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.
200'19. PROPOSED DEPTH
1100'20. ROTARY OR CABLE TOOLS
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

5086' GR

22. APPROX. DATE WORK WILL START*
June 7, 1975

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
7 7/8"	5 1/2"	14#	30'	5 sacks
4 3/4"	2 7/8"	6.5#	1100'	20 sacks

Plan to air drill 4 3/4" hole to test the Dakota Formation

RECEIVED

JUN 5 1975

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

Serena M. Anderson

TITLE

Secretary

DATE

6/3/75

(This space for Federal or State office use)

PERMIT NO

APPROVAL DATE

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102
Supersedes C-128
Effective 1-1-61

All distances must be from the outer boundaries of the Section

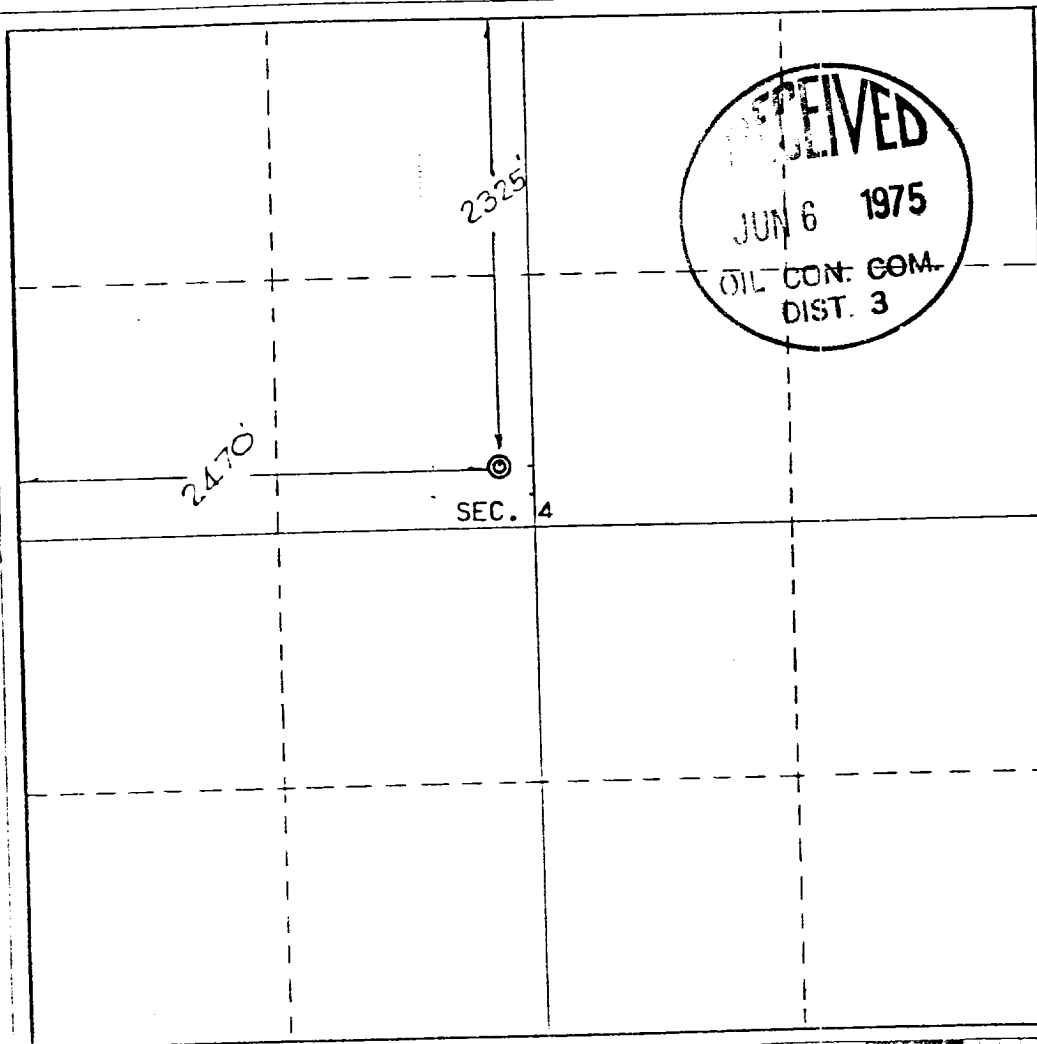
Operator CRANE CO R A Crane, Jr.		Lease King Kong Lease #14-20-0603-639		Well No. King Kong #13
Unit Letter F	Section 4	Township 30 North	Range 17 West	County San Juan
Actual Footage Location of Well: 2325 feet from the North line and 2470 feet from the West line				
Ground Level Elev. 5086	Producing Formation Dakota	Pool Salt Creek Dakota	Dedicated Acreage: 40 Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Serena M. Anderson

Name
Serena M. Anderson

Position
Secretary

Company
Craneco (R. A. Crane, Jr.)

Date
6/3/75

RECEIVED LAND SURVEYOR
I hereby certify that the location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same are true and correct to the best of my knowledge and belief.
ERNEST V. ECHOHAWK

Date Surveyed

June 2, 1975

Registered Professional Engineer
and/or Land Surveyor

E. V. Echohawk

Certificate No. **3602**

E. V. Echohawk LS

0 330 660 990 1320 1650 1980 2310 2640 2970 3300 3630 3960 4290 4620 4950 5280 5610 5940 6270 6600