## SUBMIT IN TRIPLICATE\*

(Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

DEPARTMENT	OF	THE	INTERIOR
CEOLOC	104	CHE	. /1=\/

41/2"

**UNITED STATES** 

GEOLOGICAL SURVEY					NOO-C-14-20-5337				
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK						6. IF INDIAN, ALLOTTEE OF TRIBE NAME			
1a. TYPE OF WORK						Navajo Allo			
	LL 🛛	DEEPEN []	) PL	.UG BAC	K 🗌	7. UNIT AGREEMENT N.	AME		
b. TYPE OF WELL				MARKET MARKET					
OIL G.	GAS WELL OTHER SINGLE MULTIPLE ZONE ZONE						8. FARM OR LEASE NAMP		
2. NAME OF OPERATOR			<sub>L</sub> Tall Jim No. 1						
HARLAN DR	ILLING COMPAN	9. WELL NO.							
3. ADDRESS OF OPERATOR						No. 1			
P.O. Box 1367, Farmington, New Mexico 87401						10. FIELD AND POOL, OR WILDCAT			
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)						Verde			
At surface $NW_4$ , Sec 1, TWP-30-N, R-16-W, NM PM						11. SEC., T., R., M., OR BLK.			
At proposed prod. zone 310 From North line, 2310 From West line						NW4 Sec. 1, T-30-N,			
At proposed prod. zon		•				_R-16-W NMP	•		
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE®						12. COUNTY OR PARISH   13. STATE			
Approx. 15 Miles North Of Kirtland, New Mexico							New Mex.		
15. DISTANCE FROM PROPOSED 17. NO.						OF ACRES ASSIGNED			
PROPERTY OR LEASE I	INE, FT.	L.	160 more	or les	S	10			
(Also to nearest drlg. unit line, if any)  18. DISTANCE FROM PROPOSED LOCATION*			19. PROPOSED DEPTH	DPOSED DEPTH 20. ROTARY OR CABLE TOOLS					
TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. NONE			1800 ft.		Rotary Air				
21. ELEVATIONS (Show wh					<del></del>	22. APPROX. DATE WO	RE WILL START*		
					7/8/75				
5440 Gr.,  PROPOSED CASING AND CEMENTING PROGRAM						1/0/13			
<b>≥</b> 0.	I.	ROPOSED CASING	AND CEMENTIN	G PRUGKA	M.				
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOO	T SETTING	SETTING DEPTH		QUANTITY OF CEMENT			
124 "	10"	32#	32# 25' Ce		Ceme	ement to surface			
8 3/4 "	7"	23#	350	) '	Set On Shoulder				

1600 '

9.5#



Cement with 20 to 30 Sacks

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. 6/30/75 (This space for Federal or State office use) PERMIT NO. \_ APPROVAL DATE \_\_\_ DATE \_\_ TITLE . APPROVED BY \_ CONDITIONS OF APPROVAL, IF ANY:

All distances must be from the outer boundaries of the Section. Well No. Operator Indian Harlan Drilling Co. Unit Letter Section Township Range County 30 N 16 W San Juan Actual Footage Location of Well: 2310 2310. north west feet from the line and feet from the line Ground Level Elev. Producing Formation Dedicated Acreage: **5140** Gallup Verde SEAWA (40) 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? If answer is "yes," type of consolidation \_\_\_\_ If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.). No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. CERTIFICATION Indian Lease | Number Noo-C-14-20-\$337 I hereby certify that the information contained herein is true and complete to the President Position Harlan Drilling Co. Company Bx 1367, Farmerita, 7m March 3, 1975 2310 SECTION 1 I hereby certify that the well location shown on this plat was platted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief. March 3, 1975 Registered Professional Enginee and/or Land Surveyor · NM #803 Certificate No.

1320 1680

1980 2310