## UNITED STATES SUBMIT IN TRIPLICATE\* DEPARTMENT OF THE INTERIOR (Other Instructions on re-

Form approved.
Budger Bureau No. 42 R1424.
5. LEASE DESIGNATION AND SERIAL NO.
14-20-0603-639

DATE .... -----

GEOLOGICAL SURVEY	14-20-0003-039
SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT" for such proposals.)	6. IF INDIAN, ALLOTTEE OR TRIBE NAME  Navajo
GIL CAS WELL OTHER NAME OF OPERATOR	7. UNIT AGREEMENT NAME S. FARM OR LEASE NAME Wing Kong
R. A. Crane, Jr.	King Kong
2802 E. 20th Farmington, New Mexico 87401  LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  See also space 17 below.) At surface	King Kong #18 10. FIELD AND POOL, OR WILDCAT Salt Creek
2470'FSL 2010'FEL	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  Sec. 4-T30N-R17W
14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 5097 GR.	12. COUNTY OF PARISH 13. STATE  San Juan New Mexico
6. Check Appropriate Box To Indicate Nature of Notice, Report, or	
NOTICE OF INTENTION TO:	QUENT REPORT OF:
(Other) Completion or Recom	ALTERING CASING ABANDONMENT*  ts of multiple completion on Well pletion Report and Log form.)
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent date proposed work. If well is directionally drilled, give subsurface locations and measured and true vertinent to this work.)*	a including actimated date of starting any
Intend to P and A.	
Spudded 7 7/8" hole 8/12/75. Set 30' of 5½" casing 5 sacks cement. Drilled 4 3/4" hole to TD 1078'. hole marker and abandon hole.  Plugging: Cement from 900' to 1078' with 10 sacks concern from 574' to 374' with 10 sacks cent from plug and set dry hole marker.	Will install dry ement.
Tosito-Gallup Top: 474' Dakota Top : 1065' TD : 1078'	FEB 2 5 1977
18. I hereby certify that the foregoing is true and correct  SIGNED Live NO. (Individual TUPLE Secretary  Serena M. Anderson  (This space for Federal or State office use)	DATE October 1, 1975

APPROVED BY . \_\_\_\_\_ CONDITIONS OF APPROVAL, IF ANY: