

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42 R1424

5. LEASE DESIGNATION AND SERIAL NO.

14-20-0603-639

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Navajo

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

King Kong

9. WELL NO.

23

10. FIELD AND POOL, OR WILDCAT

Salt Creek

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

4-30N-17W

12. COUNTY OR PARISH

San Juan

13. STATE

New Mex.

1. OIL WELL ☐ GAS WELL ☐ OTHER ☒ *dry hole*
2. NAME OF OPERATOR
R. A. Crane, Jr.
3. ADDRESS OF OPERATOR
2205 E. Main, Farmington, New Mex. 87401
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

5113 GR.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

X

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spudded 7 7/8" hole 11/1/76. Set 30' of 6 5/8" casing, Cement with 15 sacks. Drilled 4 3/4" hole to T.D. 1084.

No oil or gas made in Gallup. Set hole set 2 days, blew air compressor 20' off bottom and no water, no oil.

Intend to P&A: Verbal approval P. J. McGrath 2-10-77. Will complete the following plugging instructions:

Plug T.D. 1084 - 850

Plug 550 - 350

Surface plug and set dry hole marker.
Picture location.

Gallup: 468
San Juan: 554

Alamosa: 1055
T.D.: 1084

18. I hereby certify that the foregoing is true and correct

SIGNED *Arvina M. Anderson*

TITLE *Secretary*

DATE *2/10/77*

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

FEB 25 1977

