

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐

2. NAME OF OPERATOR

Tenneco Oil Company

3. ADDRESS OF OPERATOR

Box 3249, Englewood, CO 80155

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1710' FSL, 1090' FEL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON* ☐

(other) ☐ Off-lease Storage

SUBSEQUENT REPORT OF

RECEIVED
FEB 7 1983

(NOTE: Report results of multiple completion or zone change on Form 9-330.)
U. S. GEOLOGICAL SURVEY
FARMINGTON, N.M.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Due to adverse road conditions, our authorized transporter of condensate is unable to transport. We request on a ONE TIME BASIS permission for temporary off-lease storage. We propose to haul by water truck from the Pritchard 2A to a frac tank located on the Florance 112 (PC), located 1005' FNL, 1795' FEL, Sec. 24, T30N, R9W, San Juan County, New Mexico, Lease No. SF-078201. Measurements will be taken at each tank before and after transfer. The condensate will be treated in the frac tank and transported from that location by our authorized transporter. By allowing the aforementioned procedure we will prevent the Pritchard 2A from being shut in resulting in a loss of royalty to the Treasury.

Subsurface Safety Valve: Manu. and Type _____

18. I hereby certify that the foregoing is true and correct

SIGNED

M. J. Freeman
M. J. Freeman

TITLE

Administrative Supervisor

February 3, 1983

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

NMOC D

Approved
Jim Lee
2/7/83

5. LEASE
NM-013686
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Pritchard
9. WELL NO.
2A
10. FIELD OR WILDCAT NAME
Blanco, Mesaverde
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec 1, T30N, R29W
12. COUNTY OR PARISH
San Juan
13. STATE
NM
14. API NO.
30-085122020
15. ELEVATIONS (SHOW DF, KDB, AND WD)
24 GR

OIL CON. DIV.
DIST. 3