

NEW MEXICO OIL CONSERVATION COMMISSION  
MULTIPOINT AND ONE POINT BACK PRESSURE TEST FOR GAS WELL

Form C-122  
Revised 9-1-65

|                                                                                                                           |               |                             |                   |                                           |                    |                                       |           |                                             |  |
|---------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------|-------------------|-------------------------------------------|--------------------|---------------------------------------|-----------|---------------------------------------------|--|
| Type Test<br><input checked="" type="checkbox"/> Initial <input type="checkbox"/> Annual <input type="checkbox"/> Special |               |                             |                   |                                           |                    | Test Date<br>11-2-76                  |           |                                             |  |
| Company<br>Blackwood & Nichols Company                                                                                    |               |                             |                   | Connection<br>El Paso Natural Gas Company |                    |                                       |           |                                             |  |
| Pool<br>Blanco Mesaverde                                                                                                  |               |                             |                   | Formation<br>Mesaverde                    |                    |                                       |           | Unit                                        |  |
| Completion Date<br>10-25-76                                                                                               |               | Total Depth<br>6075'        |                   | Plug Back TD<br>6035'                     |                    | Elevation<br>6559' GL                 |           | Farm or Lease Name<br>Northeast Blanco Unit |  |
| Csg. Size<br>4.50#                                                                                                        | Wt.<br>10.50# | d<br>3.875                  | Set At<br>6072'   | Perforations:<br>From 5820' To 6020'      |                    | Well No.<br>63                        |           |                                             |  |
| Tbg. Size<br>2-3/8"                                                                                                       | Wt.<br>4.7#   | d<br>1.995                  | Set At<br>6010'   | Perforations:<br>From 6010' To 6010'      |                    | Unit Sec. Twp. Rge.<br>M 1 31N 7W     |           |                                             |  |
| Type Well - Single - Bradenhead - G.C. or G.O. Multiple<br>Single                                                         |               |                             |                   | Packer Set At<br>None                     |                    | County<br>San Juan                    |           |                                             |  |
| Producing Thru<br>Tubing                                                                                                  |               | Reservoir Temp. °F<br>@ 168 |                   | Mean Annual Temp. °F<br>80                |                    | Baro. Press. - P <sub>a</sub><br>12.0 |           | State<br>New Mexico                         |  |
| L                                                                                                                         | H             | Gg                          | % CO <sub>2</sub> | % N <sub>2</sub>                          | % H <sub>2</sub> S | Prover                                | Meter Run | Taps                                        |  |

  

| FLOW DATA |                  |   |              |                 |                      | TUBING DATA |                 | CASING DATA |                 | Duration of Flow |
|-----------|------------------|---|--------------|-----------------|----------------------|-------------|-----------------|-------------|-----------------|------------------|
| NO.       | Prover Line Size | X | Orifice Size | Press. p.s.i.g. | Diff. h <sub>w</sub> | Temp. °F    | Press. p.s.i.g. | Temp. °F    | Press. p.s.i.g. |                  |
| SI        |                  |   |              |                 |                      |             | 1025            |             | 1025            |                  |
| 1.        |                  |   | 3/4"         | 265             |                      | 70          |                 |             | 785             |                  |
| 2.        |                  |   |              |                 |                      |             |                 |             |                 |                  |
| 3.        |                  |   |              |                 |                      |             |                 |             |                 |                  |
| 4.        |                  |   |              |                 |                      |             |                 |             |                 |                  |
| 5.        |                  |   |              |                 |                      |             |                 |             |                 |                  |

  

| RATE OF FLOW CALCULATIONS |                       |                  |                         |                      |                   |                             |                      |
|---------------------------|-----------------------|------------------|-------------------------|----------------------|-------------------|-----------------------------|----------------------|
| NO.                       | Coefficient (24 Hour) | $\sqrt{h_w P_m}$ | Pressure P <sub>m</sub> | Flow Temp. Factor Ft | Gravity Factor Fg | Super Compress. Factor, Fpv | Rate of Flow Q, Mcfd |
| 1                         | 12.3650               |                  | 277                     | .9905                | .9682             |                             | 3285                 |
| 2                         |                       |                  |                         |                      |                   |                             |                      |
| 3                         |                       |                  |                         |                      |                   |                             |                      |
| 4                         |                       |                  |                         |                      |                   |                             |                      |
| 5                         |                       |                  |                         |                      |                   |                             |                      |

  

|     |                |          |                |   |                                                                                                                                                                                                                                                     |
|-----|----------------|----------|----------------|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NO. | P <sub>t</sub> | Temp. °R | T <sub>t</sub> | Z | Gas Liquid Hydrocarbon Ratio _____ Mcf/bbl.<br>A.P.I. Gravity of Liquid Hydrocarbons _____ Deg.<br>Specific Gravity Separator Gas _____<br>Specific Gravity Flowing Fluid _____<br>Critical Pressure _____ P.S.I.A.<br>Critical Temperature _____ R |
|     | 1.             |          |                |   |                                                                                                                                                                                                                                                     |
|     | 2.             |          |                |   |                                                                                                                                                                                                                                                     |
|     | 3.             |          |                |   |                                                                                                                                                                                                                                                     |
|     | 4.             |          |                |   |                                                                                                                                                                                                                                                     |
| 5.  |                |          |                |   |                                                                                                                                                                                                                                                     |

  

|     |                             |                |                             |                                                           |                                                                   |                                                                             |
|-----|-----------------------------|----------------|-----------------------------|-----------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------|
| NO. | P <sub>t</sub> <sup>2</sup> | P <sub>w</sub> | P <sub>w</sub> <sup>2</sup> | P <sub>c</sub> <sup>2</sup> - P <sub>w</sub> <sup>2</sup> | (1) $\frac{P_c^2}{P_c^2 - P_w^2} = \frac{1037^2}{1037^2 - 797^2}$ | (2) $\left[ \frac{P_c^2}{P_c^2 - P_w^2} \right]^n = \frac{1115157}{479948}$ |
| 1   |                             |                |                             |                                                           |                                                                   |                                                                             |
| 2   |                             |                |                             |                                                           |                                                                   |                                                                             |
| 3   |                             |                |                             |                                                           |                                                                   |                                                                             |
| 4   |                             |                |                             |                                                           |                                                                   |                                                                             |
| 5   |                             |                |                             |                                                           |                                                                   |                                                                             |

  

$AOF = Q \left[ \frac{P_c^2}{P_c^2 - P_w^2} \right]^n = 2.3234$   
 $= 3285 \times 1.8818 = 6182 \text{ MCF}$

  

|                                       |  |                  |                |
|---------------------------------------|--|------------------|----------------|
| Absolute Open Flow 6182 Mcfd @ 15.025 |  | Angle of Slope ° | Slope, n .75   |
| Remarks:                              |  |                  |                |
| Approved By Commission:               |  | Conducted By:    | Calculated by: |
|                                       |  |                  | Checked By:    |