Form 9-330 (Rev 5-73) Form approved. Budget Bureau No. 42-R355.5. SUBMIT IN DUPLICATE. UNITED STATES (See other in-DEPARTMENT OF THE INTERIOR structions on 5. LEASE DESIGNATION AND SERIAL NO. reverse side) GEOLOGICAL SURVEY NM 628 6. IF INDIAN, ALLOTTEE OR THIBE NAME WELL COMPLETION OR RECOMPLETION REPORT AND LOG\* la. TYPE OF WELL: 7. UNIT AGREEMENT NAME WELL X DRY Other b. TYPE OF COMPLETION: S. FARM OR LEASE NAME DEEP-EN DIFF. RESVR. WORK OVER PLUG BACK NEW X Molly Pitcher 2. NAME OF OPERATOR 9. WELL NO. Dugan Production Corp. 3. ADDRESS OF OPERATOR 10. FIELD AND POOL, OR WILDCAT Box 234, Farmington, NM 87401 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements) Basin Dakota 11. SEC., T., R., M., OR BLOCK AND SURVEY 1650' FNL - 990' FEL OR AREA At top prod. interval reported below Sec 14, T30N, R14W At total depth 12. COUNTY OR PARISH 13. STATE DATE ISSUED 14. PERMIT NO. NMSan Juan 18. ELEVATIONS (DF, REB, RT, GR, ETC.) 19. ELEV. CASINGHEAD 17. DATE COMPL. (Ready to prod.) 16. DATE T.D. REACHED 15. DATE SPUDDED GR - 5970' RKB 11-16-76 10-15-76 10-26-76 CABLE TOOLS ROTARY TOOLS 23. INTERVALS 22. IF MULTIPLE COMPL. 21. PLUG, BACK T.D., MD & TVD 20. TOTAL DEPTH, MD & TVD DRILLED BY HOW MANY 0-66521 65**70'** WAS DIRECTIONAL 24. PRODUCING INTERVAL(S), OF THIS COMPLETION-TOP, BOTTOM, NAME (MD AND TVD)\* SURVEY MADE No 6275**-**6490' Dakota WELL CORED WAS 26. TYPE ELECTRIC AND OTHER LOGS BUN No IES and Compensated Density Gamma-Ray CASING RECORD (Report all strings set in well) 28. AMOUNT PULLED CEMENTING RECORD HOLE SIZE DEPTH SET (MD) CASING SIZE WEIGHT, LB./FT. None 150 sx 233 RKE 12-1/4" 24# 8-5/8" 650 cu ft (1st stage) None 7-7/8" 6630' RKE 4-1/2" 10.5# 1500 cu ft (2nd stage) None TUBING RECORD 30. LINER RECORD 29 DEPTH SET (MD) PACKER SET (MD) SIZE SACKS CEMENT\* SCREEN (MD) TOP (MD) BOTTOM (MD) SIZE 6480' RKB 1-1/4" 31. PERFORATION RECORD (Interval, size and number) ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC. AMOUNT AND KIND OF MATERIAL USED One jet/ft 6275-6280', 6412-6417', See completion report for 6425-6430', 6485-6490'. detailed information. PRODUCTION 33.\* PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) WELL STATUS (Producing or DATE FIRST PRODUCTION Shut-in Flowing GAS-OIL RATIO GAS-MCF. OIL-BBD-CHOKE SIZE PROD'N. FOR HOURS TESTED DATE OF TEST TEST PERIOD 1580 AOF 20 1/4" 11-16-76 OIL GRAVITY-API (CORR.) WATER-BBL. CALCULATED 24-HOUR RATE GAS-MCF.

| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)   | Fred Hamrick Northwest Pipeline Corp |
|--|--------------------------------------|
| 35. LIST OF ATTACHMENTS  |                                      |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined | ned from all available records       |
| SIGNED Thomas A. Dugan TITLE Engineer  | DATE                                 |
| Thomas A. Dugan/   |                                      |

1580 AOF

CASING PRESSURE

1968 SI

FLOW, TUBING PRESS.

1914 SI

## NSTRUCTIONS

or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal If not like the summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments

or Federal office for specific instructions. 14cm 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State

Item 38: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments. Items 22 and 24: If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

Item 29: "Sacks Coment": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

Item 33: Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

|   | TOP      | 7           | MOTTOM | DESCRIPTION, CONTENTS, ETC. |                 | Top         |                  |
|---|----------|-------------|--------|-----------------------------|-----------------|-------------|------------------|
|   |          | -           |        |                             | NAME            | MEAS. DEPTH | THUE VERT. DEPTH |
|   |          | -           |        |                             |                 |             |                  |
|   |          |             |        |                             | Log Tops        |             |                  |
|   | <u> </u> |             |        |                             | Fruitland       | 1333'       | -                |
|   |          |             |        |                             | Pictured Cliffs | 1692'       |                  |
|   |          |             |        |                             | Lewis           | 1785        |                  |
|   |          |             |        |                             | Cliff House     | 3249'       |                  |
|   |          | <del></del> |        |                             | Menefee         | 3378'       |                  |
|   |          |             |        |                             | Point Lookout   | 4087        |                  |
|   |          |             |        |                             | 12 CO 0         | (C)         |                  |
|   | •        |             |        |                             | Gallup          | .5410       |                  |
| : |          |             |        |                             | Greenhorn       | 6150'       |                  |
|   |          |             |        |                             | Graneros        | 6222'       |                  |
|   |          |             |        |                             | Dakota          | .62721      |                  |
|   |          | -           |        |                             |                 |             |                  |
|   |          |             |        |                             |                 | 1           |                  |
|   | •        |             |        |                             |                 |             |                  |
|   |          |             | * .    |                             |                 | -           |                  |