## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

|                  | VED |  |
|------------------|-----|--|
| DISTRIBUTION     |     |  |
| BANTA PE         |     |  |
| PILE             |     |  |
| U.S.O.S.         |     |  |
| LAND OFFICE      |     |  |
|                  | OIL |  |
| TRANSPORTER      | BAS |  |
| OPERATOR         |     |  |
| PRORATION OFFICE |     |  |

## **OIL CONSERVATION DIVISION** P.O. BOX 2088 SANTA FE, NEW MEXICO 87501

**Revised 10:01-78** Format 06-01-83

Form C-104



REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

|                                                                                                                                                                                           | • • • • • • • • • • • • • • • • • • • •       |                     |                              |                                                                                                                                                                                               |                                         |                                                                 | • .                                        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------|--------------------------------------------|--|
| •                                                                                                                                                                                         |                                               |                     |                              |                                                                                                                                                                                               |                                         |                                                                 | <u> </u>                                   |  |
| TENNECO OIL COMPA                                                                                                                                                                         | NV                                            |                     |                              |                                                                                                                                                                                               |                                         |                                                                 |                                            |  |
| TENNECO UIL COMPA                                                                                                                                                                         | N 1                                           |                     |                              |                                                                                                                                                                                               |                                         | <u> </u>                                                        |                                            |  |
| Address P.O. P.O.Y. 2240 EN                                                                                                                                                               | CI EWOOD                                      | COLORAD             | 0 801                        | 55                                                                                                                                                                                            |                                         |                                                                 |                                            |  |
| P.O. BOX 3249, EN                                                                                                                                                                         | GLEWOOD,                                      | COLORAD             |                              | Other (Please )                                                                                                                                                                               | explain)                                |                                                                 |                                            |  |
| Reson(s) for filling (Check proper box)                                                                                                                                                   |                                               |                     |                              |                                                                                                                                                                                               | Change in Transporter                   |                                                                 |                                            |  |
| New Well Change in Tr                                                                                                                                                                     | aneporter of:                                 |                     |                              |                                                                                                                                                                                               | l e e e e e e e e e e e e e e e e e e e |                                                                 |                                            |  |
| Recompletion U Oil                                                                                                                                                                        |                                               | Dry Gas             |                              | Effective 12-01-87                                                                                                                                                                            |                                         |                                                                 |                                            |  |
| Change in Ownership Casing                                                                                                                                                                | heed Gas                                      | Condense            | ite                          |                                                                                                                                                                                               |                                         |                                                                 |                                            |  |
|                                                                                                                                                                                           |                                               |                     |                              |                                                                                                                                                                                               |                                         |                                                                 |                                            |  |
| N change of ownership give name                                                                                                                                                           |                                               |                     |                              |                                                                                                                                                                                               | <del></del>                             |                                                                 |                                            |  |
| and address of previous pamer                                                                                                                                                             |                                               |                     |                              |                                                                                                                                                                                               |                                         |                                                                 |                                            |  |
| II. DESCRIPTION OF WELL AND L                                                                                                                                                             | EASE                                          |                     |                              |                                                                                                                                                                                               | Kind of Lease                           |                                                                 | Lease No.                                  |  |
| Laces Name                                                                                                                                                                                | Well No.                                      | Pool Name, Include  | ng Formation                 |                                                                                                                                                                                               | State, Federal or F                     |                                                                 |                                            |  |
| State Com                                                                                                                                                                                 | 1A                                            | Blanco              | Mγ                           |                                                                                                                                                                                               | _1                                      | <u>Fee</u>                                                      | <u> 18-11303</u>                           |  |
| Location                                                                                                                                                                                  |                                               |                     |                              |                                                                                                                                                                                               |                                         |                                                                 |                                            |  |
| Ε .                                                                                                                                                                                       | 1460                                          | Feet From The       | N                            | Line and                                                                                                                                                                                      | 830                                     | Feet From TheW_                                                 |                                            |  |
| Unit Latter ·                                                                                                                                                                             |                                               |                     |                              |                                                                                                                                                                                               |                                         |                                                                 |                                            |  |
|                                                                                                                                                                                           | Township                                      | 30N                 | Ranj                         | e 9W                                                                                                                                                                                          | , NMF                                   | <u>m. San Juan</u>                                              | County                                     |  |
| Line of Section 32                                                                                                                                                                        |                                               |                     |                              |                                                                                                                                                                                               |                                         |                                                                 |                                            |  |
| DECICALATION OF TRANSPORT                                                                                                                                                                 | ER OF OIL A                                   | ND NATURAL          | GAS                          |                                                                                                                                                                                               |                                         |                                                                 |                                            |  |
| III. DESIGNATION OF TRANSPORTER OF OIL AND NATURAL GAS  Name of Authorized Transporter of Oil © or Condensate X  Address (Give address to which approved copy of this form as to be sent) |                                               |                     |                              |                                                                                                                                                                                               |                                         |                                                                 |                                            |  |
|                                                                                                                                                                                           | ^                                             |                     | P.O. BOX 460 HOBBS, NM 88240 |                                                                                                                                                                                               |                                         |                                                                 |                                            |  |
| CONOCO  Name of Authorized Transporter of Casinghead G                                                                                                                                    | s D or Dry Gas 🔀                              | <del>,</del>        | Add                          | iress (Give address to w                                                                                                                                                                      | mich approved copy of                   | this form is to be sent)                                        |                                            |  |
| 5                                                                                                                                                                                         |                                               |                     | P                            | O. BOX 1                                                                                                                                                                                      | ROO RICOM                               | FIELD. NM87                                                     | 413                                        |  |
| SUNTERRA GAS GAT                                                                                                                                                                          | TERING Sec.                                   | Twp.                | ige. is (                    | as actually connected?                                                                                                                                                                        | Wie                                     | n                                                               |                                            |  |
| If well produces oil or liquids,                                                                                                                                                          |                                               |                     |                              |                                                                                                                                                                                               | į                                       |                                                                 |                                            |  |
| give location of tents.                                                                                                                                                                   | <u>i                                     </u> |                     |                              |                                                                                                                                                                                               |                                         |                                                                 |                                            |  |
| "If this production is ocnamingled with that from any                                                                                                                                     | other lease or pool, g                        | ive commingling and | er nurriber                  |                                                                                                                                                                                               |                                         |                                                                 |                                            |  |
| NOTE: Complete Parts IV and V o                                                                                                                                                           | n reverse side                                | if necessary.       |                              |                                                                                                                                                                                               |                                         |                                                                 |                                            |  |
| MOIE Combiers Laura in and a                                                                                                                                                              |                                               | -                   |                              |                                                                                                                                                                                               |                                         |                                                                 |                                            |  |
| VI. CERTIFICATE OF COMPLIANCE                                                                                                                                                             |                                               |                     | 1                            | OIL CONSERVATION DIVISION                                                                                                                                                                     |                                         |                                                                 |                                            |  |
| I hereby certify that the rules and regulations of                                                                                                                                        | the Oli Conservation                          | Division have been  | complied A                   | PPROVED                                                                                                                                                                                       | 1101                                    | 0 0 1307                                                        | , 19                                       |  |
| with and that the information given is true and                                                                                                                                           | complete to the best                          | of my knowledge at  |                              |                                                                                                                                                                                               | 7.1                                     |                                                                 |                                            |  |
| CHI CHE LINE AND WINDOWS                                                                                                                                                                  |                                               |                     | 8                            | Υ                                                                                                                                                                                             | <u> </u>                                | Carry                                                           |                                            |  |
|                                                                                                                                                                                           | •                                             |                     | 1.                           | TLE                                                                                                                                                                                           | SUPERVISIO                              | N DISTRICT #                                                    | 3                                          |  |
|                                                                                                                                                                                           |                                               |                     | ∥,                           |                                                                                                                                                                                               |                                         |                                                                 |                                            |  |
| MC SMHMON.                                                                                                                                                                                |                                               |                     |                              | This form is to be filed in compliance with PULE 1104. If this is a request for allowable for a newly drilled or deepened well, this form must be acco                                        |                                         |                                                                 |                                            |  |
| Michael D. Gamme                                                                                                                                                                          | Mine)                                         |                     |                              | If this is a request for                                                                                                                                                                      | allowable for a newly                   | drilled or despense well, this<br>ken on the well in accordance | is form must be accor<br>se with RULE 111. |  |
| Senior Administrative Analyst                                                                                                                                                             |                                               |                     | °                            | panied by a tabulation of the deviation tests taken on the well in accordance with RULE 111.  All sections of this form must be filled out completely for allowable on new and recompleted wa |                                         |                                                                 |                                            |  |
| SEILIGI VAIII III O                                                                                                                                                                       | ale)                                          |                     |                              | All sections of this for                                                                                                                                                                      | II NI and VI for chance                 | es of owner, well name and o                                    | number, or transporte                      |  |
| November 25, 198                                                                                                                                                                          | 7                                             |                     | .                            | r other such change of                                                                                                                                                                        | condition.                              |                                                                 |                                            |  |
| NDVember 23. 1907                                                                                                                                                                         |                                               |                     |                              | Separate Forms C-104 must be filed for each pool in multiply completed wells.                                                                                                                 |                                         |                                                                 |                                            |  |