REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL

PULL OR ALTER CASING

MULTIPLE COMPLETE CHANGE ZONES ABANDON*

(other) addition

UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

| Form 9–331 Fac. 1973 | Form Approved. Budget Bureau No. 42–R1424 |
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| UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY | 5. LEASE NM - 20313 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | 7. UNIT AGREEMENT NAME - 8. FARM OR LEASE NAME |
| 1. oil gas X other | Fruitland 9. WELL NO. |
| NAME OF OPERATOR Mountain Fuel Supply Company ADDRESS OF OPERATOR P. O. Box 1129, Rock Springs, Wyoming 82901 LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: NE NE 890' FNL, 790' FEL AT TOP PROD. INTERVAL: AT TOTAL DEPTH: | 1 10. FIELD OR WILDCAT NAME Wildcat 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 28-30N-14W., NMPM 12. COUNTY OR PARISH San Juan New Mexico 14. API NO. |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) KB 5588 10' GR 5572' |

(NOTE: Report results of multiple completion or zone

change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

TD 12,448', PBD 0'.

As the well is bubbling through cement, we would like to drill out the cement to 350', perforated with 4 holes at 320', set a squeeze retainer at 250, squeeze perforations with 200 sacks regular G cement with 2% calcium chloride, if bubbling stops, set 15 sacks of cement in top of 8-5/8" casing, bolt a plate on top of the 13-3/8" casing flange and install a dry hole marker.

SUBSEQUENT REPORT OF:

Verbal approval granted on 6/11/02 by H.P. Walter & again on 6/14/02 by R. Bell to Lee Martin.

| Subsurface Safety Valve: Manu. and Type | Set @ | Ft |
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| 18. I hereby pertify that the foregoing is true and correct | | |
| SIGNED THE ASST Dr1g Supt DA | TE June 9, 1982 | |
| This pace for Federal or State office use) | | |
| CONDITIONS OF APPROVALUNANY 1987 | ATE | |
| JAMES F. SIMS DISTRICT ENGINEER | | |
| See Instructions on Reverse Side | A STATE OF THE STA | |
| NMOCC | Con Consultation of the Co | |