## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

			DECEMEN		
	Sundry Not	ices and Repo	rts on Wel	ls	
1. Type of Well		<b>DIV.</b> 070 F	IN 25 PM 2: 4 Armington, N	6. If	ase Number -28760 Indian, All. or ibe Name it Agreement Name
2. Name of Open	rator UNI.				
MERIDIAN				8. We	ll Name & Number
PO Box 4289	none No. of Opera	87499 (505)	326-9700	9. <b>AP</b>	ttle Federal #2 PI Well No.
4. Location of 1090'FNL, 1	Well, Footage, So 850'FWL Sec.1, T-	ec., T, R, M 30-N, R-14-W,	NMPM	11. Cc	eld and Pool sin Dakota ounty and State un Juan Co, NM
12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA					
Type of Suba	mission ce of Intent equent Report	_x_ Abandonn Recomple Plugging Casing R	Type of Ac ment etion g Back Repair	tion _ Chang _ New ( _ Non-I Wate:	ge of Plans Construction Routine Fracturing r Shut off ersion to Injection
13. Describe 06-22-93	Proposed or Compl MOL&RU. Blew down w/tbg & pkr. Set 6252' w/20 sx Cla	n. Pump 20 BW cmt ret @ 62	down tbg. 52'. PT tbe	7 1400#	. Cmt prug 6435-
06-24-93	stds. SDFN. TIH, tag cmt @ 54 received. Circ ho @ 5450'. Try to @ change procedure w/35 sx Cl "B" cm cmt through perform 4834-3300'. Perf 3326-2600'. Pull outside csg @ 33 Tag cmt @ 3141'. TOOH to 1694'. Cm to 862'. Reverse 367' each. Set cm w/104 sx Class " TOOH. Est rate of Cl "B" cmt, circ Install dry hole	452'. Approva- ole w/70 BW. est rate, not received f/R mt 5448-4990's by press to 4 holes @ 33 up to 2033'. 00' w/1000 ps Pull up to 3 mt plug #4 17 circ clean w mt ret @ 770' B" under ret, ut bradenhead 2 bbl cmt to marker. Rele	l f/BLM to PT csg 425; taking wa . Snow. TI . Pull up 800 psi. 26'. Cmt p Load hole i. Left 20 110'. Load 00-883' w/ /13 BW. Pe . Est rate and 21 sx . Cmt plug surface. ased rig.	change #/5 min ter. Ap H to 54 to 4834 Spot 24 lug #3 , squee sx ins hole w 62 sx C rf 2 ho . Cmt p on top #6 367 WOC. ND	procedure , ok. Perf 4 holes proval f/BLM to 48'. Cmt plug #2 '. Try to squeeze bbl 9# 50 vis mud w/55 sx Cl "B" cmt zed w/35 sx cmt ide csg @ 3036'. /40 bbl 9# mud. lass "B" cmt. TOOH les @ 835' and lug #5 835-560' . TOC @ 493'. '-surface w/108 sx BOP. Cut off WH. lugged & abandoned.
	certify that the		true and gulatory A		Date 6/24/93
(This space f	or Federal or Sta	F the property as to be	gging of the well		APPROVED
::: ::: · · · · · · · · · · · · · ·	APPROVAL, if any:		is completed.		Pate 1993
		AINAOCE	<b>)</b>	1	- DISTRICT MANAGER

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