#### SUBMIT IN TRIPLICATE.

(Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

# **UNITED STATES**

|  | DEPARTMEN  | T OF THE I        | NTE                      | RIOR                      | reverse si | ide)   | 30-045-<br>5. LEASE DESIGNATIO<br>SF 080597  | N AND SERIAL NO | <u>Z</u>     |
|--|--|-------------------|--------------------------|---------------------------|------------|--------|--|-----------------|--------------|
| APPLICATION  | Y FOR PERMIT   | TO DRILL,         | DEEP                     | EN, OR P                  | LUG B      | ACK    | G. IF INDIAN, ALLOTT                         | EE OR TRIBE NAM | E            |
| 1a. TYPE OF WORK  DR b. TYPE OF WELL   | ILL 🗵  | DEEPEN            |                          | PL                        | UG BAC     | CK 🗆   | 7. UNIT AGREEMENT                            | NAME            |              |
|  | AS X OTHER   |                   | 81<br>20                 | INGLE X                   | MULTIP     | LB     | S. FARM OR LEASI: N                          | AME             |              |
| 2. NAME OF OPERATOR  |  |                   |                          |                           |            |        | Gartner                                      |                 |              |
|  | tural Gas Co   | mpany             |                          |                           |            |        | 9. WELL NO.                                  |                 | -            |
| 3. ADDRESS OF OPERATOR   |  |                   |                          |                           |            |        | 3A   |                 |              |
| PO Box 990   | , Farmington   | , NM 874          | 01                       |                           |            |        | 10. FIELD AND POOL,                          |                 |              |
| 4. LOCATION OF WELL (R<br>At surface   | eport location clearly an  |                   | th any b                 | State requireme           | ents.*)    |        | Blanco Mesa Verde                            |                 |              |
| At proposed prod. zon  | 1140'N, 1040'W At proposed prod. zone  |                   |                          |                           |            | •      | Sec. 33, T-30-N, R-8-W                       |                 | -W           |
| 14. DISTANCE IN MILES  | AND DIRECTION FROM NE.   | AREST TOWN OR POS | T OFFIC                  | E*                        |            |        | 12. COUNTY OR PARIS                          | H 13. STATE     | _            |
|  |  |                   |                          |                           |            |        | San Juan                                     | NM              |              |
| PROPERTY OR LEASE I  | 5. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any) |                   |                          | 16. NO. OF ACRES IN LEASE |            |        | 7. NO. OF ACRES ASSIGNED TO THIS WELL 320.00 |                 | 0            |
| 8. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. |  |                   | 19. PROPOSED DEPTH 5655' |                           |            |        | n ROTARY OR CABLE TOOLS                      |                 |              |
| 21. ELEVATIONS (Show wh  | ether DF, RT, GR, etc.)  |                   |                          |                           |            | * :    | 22. APPROX. DATE W                           | ORK WILL START  |              |
| 23.  |  | PROPOSED CASI     | NG ANI                   | D CEMENTING               | G PROGRA   | M.     |  |                 |              |
| SIZE OF HOLE   | SIZE OF CASING   | WEIGHT PER F      | 00Т                      | SETTING I                 | ЕРТН       |        | QUANTITY OF CEM                              | ENT             |              |
| 13 3/4"  | 9 5/8"   | 32.3#             |                          | 200                       | •          |        | cu.ft. to c                                  |                 |              |
| 8 3/4"   | 7"   | 20.0#             |                          | 3405                      |            | 1      | cu.ft.to co                                  |                 |              |
| 6 1/4"   | 4 1/2"   | 10.5#             |                          | 3255-5                    | 655'       | 419 0  | cu.ft.to fi                                  | 11 to 32        | 55'          |
| A 3000 psi   | y perforate<br>WP and 6000<br>pipe rams wi   | psi test          | dou                      | ble gat                   | e pre      | venter | r equipped v                                 | with            |              |
| _  | s dedicated.   |                   |                          |                           |            |        |  | ال الأساقال     |              |
| The W/2 of   | Section 33   | is dedica         | tea                      | to this                   | Well       | MAR?   | 24 MAR 26 19<br>DM. CCM.<br>IST. 300         | 977<br>รบกของ   |              |
| cone. If proposal is to preventer program, if an   | PROPOSED PROGRAM: If<br>drill or deepen direction<br>y.  |                   |                          |                           |            |        |  |                 |              |
| SIGNED   | 9. Bucco   | TI                | rle                      | Dril                      | ling (     | Clerk  | DATE MAI'C                                   | h 22, 19        | <u>.7</u> .7 |
| (This space for Fede   | ral or State office use)   | <del></del>       |                          |                           | ····       |        | <del></del>                                  |                 | _            |
| PERMIT NO.   |  |                   | <del></del>              | APPROVAL DATE             | ²          |        |  |                 | _            |
| APPROVED BYCONDITIONS OF APPROV  | AL, IF ANY:  |                   | rl <b>e</b>              |                           |            |        | DATE   | <del></del>     | <del>_</del> |

Form C-10? Supersedes C-128 Effective 1-1-65

| All distances must be from the outer boundaries of the Section. |                                  |                         |                     |                                       |                 |  |  |  |
|---|----------------------------------|-------------------------|---------------------|---------------------------------------|-----------------|--|--|--|
| Operator  |                                  |                         | Lease               |                                       |                 | Well No.   |  |  |
| El Pago Ho  | atural Gas Co                    | mpany                   | Gartner             | (SF-                                  | .080597)        | 3A   |  |  |
| Unit Letter Section Township                                    |                                  | Runge                   | County              |                                       |                 |  |  |  |
| D   |                                  |                         |                     | San                                   | San Juan        |  |  |  |
|   | Actual Footage Location of Well: |                         |                     |                                       |                 |  |  |  |
| 11),0   | feet from the NO                 | refilia e e             | 1040                |                                       | Most            | No   |  |  |
| Ground Level Elev.  | Producing For                    |                         | 1040<br>Pool        | feet from the                         | West            | line<br>edicated Acreage:  |  |  |
|   | 1                                |                         |                     |                                       |                 |  |  |  |
| 6338  | Mesa Ve                          | rae                     | Branco              | Mesa Verd                             | le l            | 320,00 Acres   |  |  |
| 1. Outline th   | e acreage dedica                 | ted to the subject w    | ell by colored per  | ncil or hachure                       | marks on the    | plat below.  |  |  |
|   |                                  |                         | -                   |                                       |                 |  |  |  |
| 2. If more th   | an one lease is                  | dedicated to the we     | ll, outline each an | d identify the                        | ownership ther  | reof (both as to working   |  |  |
|   | id royalty).                     |                         |                     | ·                                     | •               |  |  |  |
|   |                                  |                         |                     |                                       |                 |  |  |  |
| 3. If more tha  | in one lease of d                | ifferent ownership is   | dedicated to the    | well, have the                        | interests of a  | ll owners been consoli-  |  |  |
|   |                                  | mitization, force-pool  |                     |                                       |                 | 11 3   |  |  |
| dated by c  | ommunicization, u                | interzacion, force-poor |                     |                                       |                 |  |  |  |
| ☐ Yes   | ☐ No If ar                       | sewer in "was" to-      | of consolidation    |                                       |                 |  |  |  |
| L I es  |                                  | nswer is "yes;" type    | or consolidation _  | ···                                   |                 |  |  |  |
| ¥6  | in ffma!! line at a              | owners and to at J      | onintions of tall 1 |                                       |                 | .1 (11-2   |  |  |
|   |                                  | owners and tract des    | criptions which ha  | ive actually be                       | en consolidate  | d. (Use reverse side of  |  |  |
|   | necessary.)                      | , ,                     | •                   |                                       |                 |  |  |  |
|   |                                  |                         |                     |                                       |                 | mitization, unitization.   |  |  |
| forced-pool   | ling, or otherwise)              | or until a non-standa   | rd unit, eliminatin | g such interes                        | ts, has been ap | pproved by the Commis-   |  |  |
| sion.   |                                  |                         |                     |                                       |                 | i  |  |  |
|   |                                  | XXXXXX                  |                     | · · · · · · · · · · · · · · · · · · · | ·               |  |  |  |
| $\langle \mathbf{i} \rangle$                                    | !                                | $\bowtie$               | }<br>•              |                                       | 1               | CERTIFICATION  |  |  |
| <b>X</b>  |                                  | K)                      | i                   |                                       | İ               |  |  |  |
| X   |                                  | <b>₩</b>                | i                   |                                       | I hereby cert   | tify that the information con-   |  |  |
| 23  | d 1                              | X                       | •                   |                                       | toined hereir   | n is true and complete to the  |  |  |
| <b>X</b>  | <b>3</b> 1                       | M                       | •                   | İ                                     | 1               | nowledge and belief.   |  |  |
| <b>∖</b>  | ન ા                              | Ø                       |                     | 1                                     |                 |  |  |  |
| 70501   |                                  | <b>X</b>                | 1                   |                                       | 1 11. 10        | Luces  |  |  |
| <b>A</b> - 10:107.  | · <b>O</b>                       | K)                      | ļ                   | I                                     | Nome            |  |  |  |
| ×1  | +                                | · <del>   </del>        |                     |                                       | 1               | ng Clerk   |  |  |
| R   | . t                              | M                       | 1                   |                                       | Position        | -5   |  |  |
| X)  | i                                | Ø                       | i                   |                                       | ſ               | Natural Gas Co   |  |  |
| SI K  | i                                | K)                      |                     |                                       | 1               | Natural das co   |  |  |
| X   | 1                                | <b>⊠</b>                | i 🖟 🖑               |                                       | March 2         | 23, 1977   |  |  |
| X   | 1                                | ×                       | 1                   | I                                     | <del></del>     | .5, 1977   |  |  |
| (2)   | ì                                | ×                       | //                  |                                       | Date            | ·  |  |  |
| $\langle \mathbf{i} \rangle$                                    | l .                              | a.                      | 1 9                 | 1111                                  |                 | •  |  |  |
| <u> </u>  |                                  | Sec X                   | 1 100               | · · · · · · · · · · · · · · · · · · · |                 |  |  |  |
| XI X  | 1                                | 33                      | A Marie             | *(**)                                 | <i>§</i>        |  |  |  |
| K   | t                                | Ø                       | Y CIL               | WED - 1                               | I hereby ce     | rtify that the well-location   |  |  |
| X)  | ı                                | <b>K</b>                |                     | Will sold                             | shown on thi    | s plat was plotted from field  |  |  |
| $\lambda$ s   | SF-080597                        | <b>K</b>                |                     |                                       | notes of act    | ual surveys made by me or  |  |  |
| X   | 1                                | Ø                       | 1                   |                                       | l l             | pervision, and that the same   |  |  |
| K   | i                                | M                       | 1                   | -                                     | 1               | correct to the best of my  |  |  |
| K   |                                  | ×                       | <b>1</b> .          | [                                     |                 | ·  |  |  |
| K   | <b>₹</b>                         | KX                      | ł                   |                                       | knowledge ar    | id benet.  |  |  |
| <b>4</b>  | +                                | <u> </u>                |                     |                                       |                 |  |  |  |
| S)  | 1 04                             | Ø                       | 1                   | İ                                     |                 |  |  |  |
| Χ}  | 0 # 8                            | M                       | 1                   |                                       | Date Surveyed   | THE STATE OF THE S |  |  |
| <b>A</b>  | ı                                | X                       | i                   |                                       | March 1.        | 7077   |  |  |
| XI K  | i                                | KX                      | t<br>k              |                                       |                 | rensional Engineer ( )   |  |  |
| 81  | 1                                | Ø                       | ž                   |                                       | and/or Land Su  |  |  |  |
| K   | 1                                | M                       | •                   |                                       | 17.13           | 17.  |  |  |
| <b>(3)</b>  |                                  | Ø                       | •                   | Ī                                     | The state of    | The same of the sa |  |  |
|   | 2222,2002,202                    |                         |                     |                                       | Certificate No. | CIT AND  |  |  |
| Charles Arranga   | tzeren en et zezeta              | 4444                    |                     |                                       | 1               |  |  |  |
| 0 330 660   | 90 1320 1650 198                 | n 2310 2840 200         | 0 1500 1000         | 500 0                                 | 3050            |  |  |  |



P. O. BOX 990 FARMINGTON, NEW MEXICO 87401

PHONE: 505-325-2841

#### Multi-Point Surface Use Plan Gartner #3A

- 1. Existing Road Please refer to Map No. 1 which shows the existing roads. New roads which will be required have been marked on this map.

  All existing and new roads will be properly maintained during the duration of this project.
- 2. Planned Access Roads Please refer to Map No. 1. The grade of the access roads will be consistent with that of the local terrain. The road surface will not exceed thirty feet (30') in width. Upon completion of the project, the access road will be adequately drained to control soil erosion. Drainage facilities may include ditches, water bars, culverts or any other measure deemed necessary by trained Company personnel to insure proper drainage. Gates and/or cattleguards will be installed if necessary.
- 3. Location of Existing Wells Please refer to Map No. 2
- 4. Location of Tank Batteries, Production Facilities, and Production
  Gathering and Service Lines Please refer to Maps No. 1 and No. 2.

  Map No. 2 shows the existing gas gathering
  lines. Map No. 1 shows the existing roads and
  new proposed access roads. All known production
  facilities are shown on these two maps.
- 5. Location and Type of Water Supply Water for the proposed project will be obtained from a water hole located SW/4 Section 9, T-29-N, R-9-W (Manzaneras Mesa Water Well)
- 6. Source of Construction Materials No additional materials will be required to build either the access road or the proposed location.

- Methods of Handling Waste Materials All garbage and trash 7. materials will be put into a burn pit shown on the attached Location Plat No. 1. When clean-up operations are begun on the proposed project, the burn pit with its refuse will be buried to a depth of at least three feet (3'). A latrine, the location of which is also shown on Plat No. 1 will be provided for human waste. If large amounts of liquids are left in the reserve pit after completion of the project, the pit will be fenced until the liquids have had adequate time to dry. The location clean-up will not take place until such time as the reserve pit can be properly covered over to prevent run-off from carrying any of these materials into the watershed. No earthen pit will be located on natural drainages; all earthen pits will be so constructed as to prevent leakage from occurring.
- 8. Ancillary Facilities No camps or airstrips will be associated with this project.
- 9. Wellsite Layout Please refer to the attached Plat No. 1.
- 10. Plans for Restoration of the Surface After completion of the proposed project, the location will be cleaned and leveled. The location will be left in such a condition that will enable reseeding operations to be carried out. Seed Mixture #2 will be used. The reseeding operation will be performed during the time period set forth by the regulatory body. The location production equipment will be painted green (Federal Standard #595-34127)
- 11. Other Information The terrain consists of rolling hills and sand stone ledges covered with cedar and sage brush.

- 12. Operator's Representative W. D. Dawson, Post Office Box 990, Farmington, New Mexico 87401
- 13. Certification -

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drillsite and access route; that I am familiar with the conditions which presently exist; that the statements made in this plan are, to the best of my knowledge, true and correct; and, that the work associated with the operations proposed herein will be performed by El Paso Natural Gas Company and its contractors and sub-contractors in conformity with this plan and the terms and conditions under which it is approved.

March 23, 1977

D. R. Read

Division Drilling Engineer

### Operations Plan Gartner #3A

I. Location: 1140'N, 1040'W, Section 33, T-30-N, R-8-W, San Juan County, NM

Field: Blanco Mesa Verde <u>Elevation:</u> 6338'GR

### II. Geology:

| Α. | Formation Tops: | Surface    | San Jose | Lewis         | 3205'         |
|----|-----------------|------------|----------|---------------|---------------|
|    | •               | Ojo Alamo  | 1970'    | Mesa Verde    | 4685'         |
|    |                 | Kirtland   | 2140'    | Menefee       | 4885'         |
|    |                 | Fruitland  | 2805'    | Point Lookout | 5255 <b>'</b> |
|    |                 | Pic.Cliffs | 3060'    | Total Depth   | 5655'         |

- B. Logging Program: GR-Ind. and GR-Density at Total Depth.
- C. Coring Program: none
- D. Natural Gauges: 4675', 4875', 5245' and at Total Depth. Also gauge any noticeable increase in gas. Record all gauges in daily drilling report and on morning report.

#### III. Drilling:

A. Mud Program: mud from surface to 3405'. Gas from intermediate casing to Total Depth.

#### IV. Materials:

| A. Casing Program: | Hole Size | Depth     | Casing Size | Wt.&Grade          |
|--------------------|-----------|-----------|-------------|--------------------|
|                    | 13 3/4"   | 200'      | 9 5/8"      | 32.3# H-40         |
|                    | 8 3/4"    | 3405'     | 7"          | <b>20.0</b> # K-55 |
|                    | 6 1/4"    | 3255-5655 | 4 1/2"      | <b>10.</b> 5# K-55 |

B. Float Equipment: 9 5/8" surface casing - Larkin guide shoe (fig. 102)

7" intermediate casing - Dowell guide shoe (fig. 50101) and Dowell self-fill insert float valve (fig. 53003), 5 B&W stabilizers (Prod. No. 637085) every other joint above shoe. Run float two joints above shoe.

- 4 1/2" liner T.I.W. liner hanger with neoprene packoff. Larkin geyser shoe (fig. 222) and Larkin flapper type float collar (fig. 404 M&F).
- C. Tubing: 5655' of 2 3/8", 4.7#, J-55 8rd EUE tubing with a common pump seating nipple above perforated pup joint with bull plugged full joint for mud anchor on bottom.
- D. Wellhead Equipment: 10" 900 x 9 5/8" casing head. 10" 900 x 6" 900 xmas tree.

#### V. Cementing:

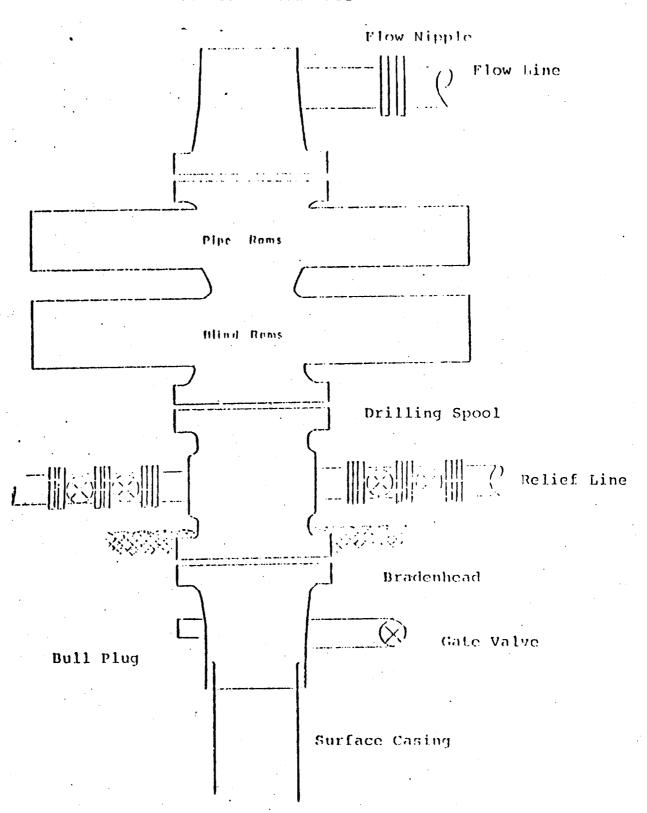
9 5/8" surface casing - use 190 sks. of Class "B" cement with 1/4# gel-flake per sack and 3% calcium chloride (224 cu.ft. of slurry, 100% excess to circulate to surface). WOC 12 hours. Test casing to 600#/30 minutes.

7" intermediate casing - use 79 sks. of 65/35 Class "B" Poz with 12% gel (15.52 gallons of water per sack) followed by 100 sks. of Class "B" with 2% calcium chloride (324 cu.ft. of slurry, 50% excess to cover Ojo Alamo). Run temperature survey at 8 hours. WOC 12 hours. Test casing to 1200#/30 minutes.

4 1/2" liner - precede cement with 20 barrels of gel water (2 sks. gel) Cement with 233 sks. of Class "B" cement with 4% gel, 1/4 cu.ft. of fine gilsonite per sack and 0.6% Halad-9 (419 cu.ft. of slurry, 70% excess to circulate liner).

DCW:pb

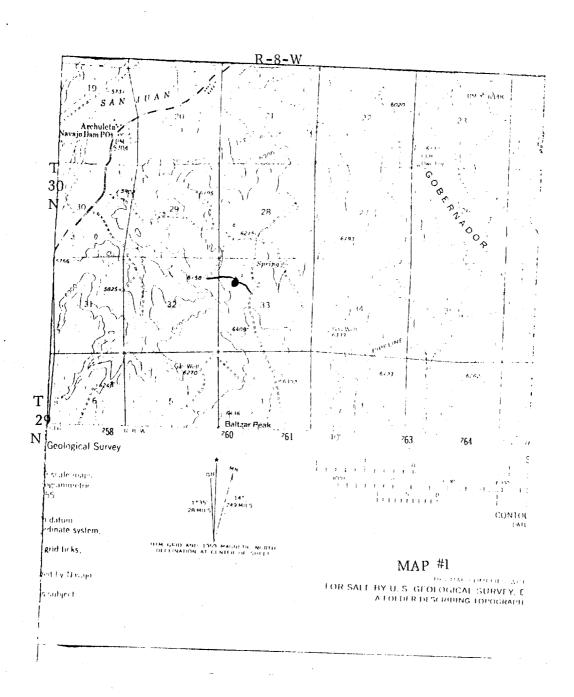
## Typical B.O.P. Installation for Mosa Verde Well



Series 900 Double Gate BOP, rated at 3000 psi Working Pressure When gas drilling operations begin a Shaffer type 50 or equivalent rotating head is installed on top of the flow nipple and the flow line is converted into a blowie line

12.00 136 Draw Works Mud Tank ift Fred 300

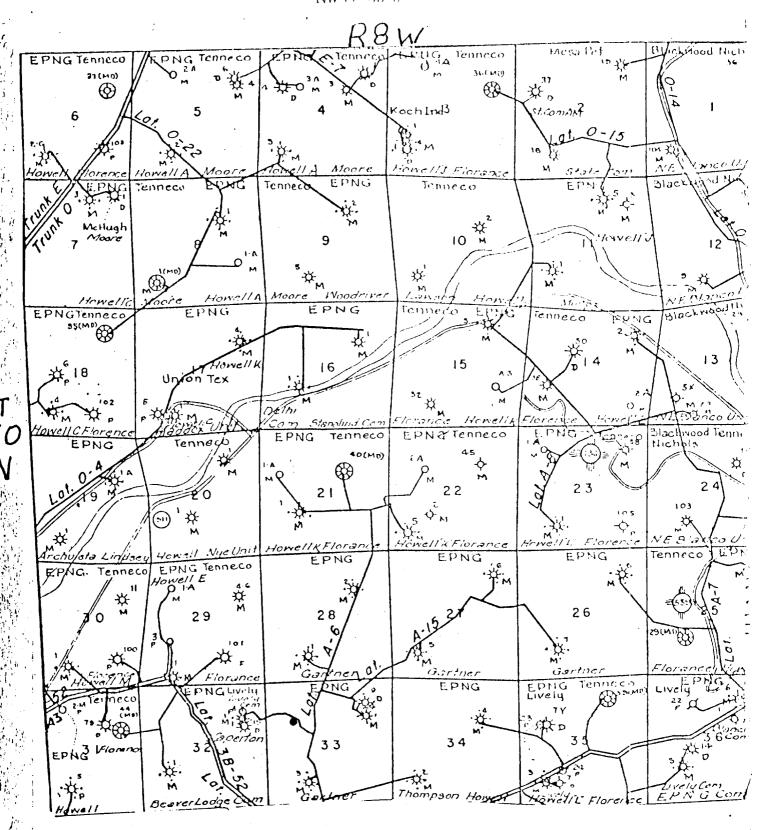
Typical Location Plat for Missa Verda and Datata W



LEGEND OF RIGHT-OF-WAYS

Proposed Roads
+ + + Proposed Pipelines
Proposed Road & Pipeline

137



MAP #2

Proposed Location •