| | UNITED STATES SUBMIT IN TRIPLICATES DEPARTMENT OF THE INTERIOR SUBMIT IN TRIPLICATES Other Instructions on respectively. | | | Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO. | |
|---|---|--|--|---|--------------------------------------|
| G | EOLOGICAL SURVEY | | SF 080597 | | |
| (The not use this form for proposa | CES AND REPORTS (Is to drill or to deepen or plug PION FOR PERMIT—" for such p | back to a different reservoir. | 6. IF INDIAN, ALLOTTEE | OR TRIBE NAME | |
| OIL GAS X OTHER | 7. UNIT AGREEMENT NAME | | | | |
| 2. NAME OF OPERATOR | | | 8. FARM OR LEASE NAME | | |
| EL PASO NATURAL GAS COMPANY 3. ADDRESS OF OPERATUR | | | Gartner 9. WELL NO. | | |
| | | | | | Box 990 Farmington, New Mexico 87401 |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1630'S, 1780'E | | | Blanco Mesa Verde 11. sec., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 27, T-27-N, R-8-W N.M. P.M. | | |
| | | | | | 14. PERMIT NO. |
| | 6240'GL | | San Juan | N.M. | |
| • • | • | Nature of Notice, Report, or C | | | |
| NOTICE OF INTENT | ION TO: | SUBSEQU | ENT REPORT OF: | | |
| TEST WATER SHUT-OFF PU | CLL OR ALTER CASING | WATER SHUT-OFF | REPAIRING W | ELL | |
| FRACTURE TREAT | ULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CAS | | |
| SHOOT OR ACIDIZE | BANDON* | SHOOTING OR ACIDIZING | ABANDONMENT | r* | |
| | HANGE PLANS | (Other) (Note: Report results | of multiple completion of | n Well | |
| (Other) 17. DESCRIBE PROPOSED OR COMPLETED OPER | ATIONS (Closuly state all parting | · · · · · · · · · · · · · · · · · · · | etion Report and Log form | | |
| Ran 5 joint: 226' set at | | | minutes. | | |
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| | | | DIST. 3 | | |
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| | | | | | |
| 18. I hereby certify that the foregoing is | | | | | |
| SIGNED A. S. S. L. | CO TITLE | Drilling Clerk | DATE 8-25 | - 77 | |
| (This space for Federal or State office | | | MECEIVED DATE | | |
| CONDITIONS OF APPROVAL, IF A | NY: | | AUG 2 5 1977 | | |