| NO. OF COFIES RECEIVED 3   | Form C-103<br>Supersedes Old   |
|--|--|
| DISTRIBUTION   | C-102 and C-103  |
| SANTA FE NEW MEXICO OIL CONSERVATION COMMISSION -  | Effective 1-1-55   |
| FILE   |  |
| u.s.g.s.   | 5a. Indicate Type of Lease   |
| LAND OFFICE  | State X Fee  |
| OPERATOR   | 5. State Oil & Gas Lease No.   |
| · · · · · · · · · · · · · · · · · · ·  | LG-3876  |
| SUNDRY NOTICES AND REPORTS ON WELLS Too not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "application for permit -" (form C-101) for such proposals.)   |  |
| OIL GAS X OTHER-   | 7. Unit Agreement Name   |
| 2. Name of Operator  | 8. Form or Lease Name  |
| Palmer Oil & Cas Company   | State  |
| 3. Address of Operator   | 9. Well No.  |
| P. O. Box 2564, Billings, Montana 59103  | 1A   |
| 1, Location of Well  | 10. Field and Pool, or Wildcat   |
| UNIT LETTER N 800 FEET FROM THE SOUTH LINE AND 1675 FEET   | Blanco-Mesaverde   |
| UNIT LETTER IN OUU FEET FROM THE SOULIT LINE AND TOTAL   |  |
| THE West LINE, SECTION 2 TOWNSHIP 31N RANGE 7W N   |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County   |
|  | San Juan   |
| 6553 grd   |  |
| Check Appropriate Box 10 indicate Nature of Notice, Report of Other Data   |  |
| NOTICE OF INTENTION TO: SUBSEQU  | ENT REPORT OF:   |
|  |  |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK   | ALTERING CASING  |
| TEMPORARILY ABANDON COMMENCE DRILLING OPHS.  | PLUG AND ABANDONMENT   |
| CHANGE PLANS CASING TEST AND CEMENT JOB  | -  |
| OTHER State  | rus Report X   |
| OTHER  |  |
|  |  |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, incli  | iding estimated date of starting any proposed  |
| work) SEE RULE 1103.   |  |
| Total Depth 6025'. Ran $4\frac{1}{2}$ " production liner to 5972' KB - top of liner 3259.12' KB (overlap in 7" - 414.88'). Cemented with 325 sx 50/50 pozmix, 2% gel, 10% salt. Bumped plug with 1600 psi - reversed out 60 sx good cement. Rig released at 8:00 PM on 10/29/77. |  |
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| 18. I hereby certify the he information above is true and complete to the best of my knowledge and belief.   |  |
|  |  |
| Assistant Secretary  | DATE 11/1/77   |
| Grace E. Brown   |  |
|  |  |
| Original Signed by A. R. Lendrick  | DATE   |
| TITLE  |  |

CONDITIONS OF APPROVAL, IF ANY: