## Federal #2A

## SE<sup>1</sup><sub>4</sub>SE<sup>1</sup><sub>4</sub> Section 3-31N-7W San Juan County, New Mexico

## TABULATION OF ALL DEVIATION SURVEYS

Depth		Deviation
2601		$\frac{1}{2}$ O
1030'	•	1 <del>1</del> 0
1616'		10
3317'		3/40
3677'		140
4300'		10
60521		1 3/40

1, J. G. Routson, Petroleum Engineer for Palmer Oil & Gas Company, hereby certify that the above information is true and complete to the best of my knowledge and belief.

J. G. Routson

Sworn	and	subscribed	before me,	A Notary	Public in	and	for	the	State
of Montana,	this	8 th	day of	S	Pecembe	<u>1</u>	,	197_	<u>Z</u> .

Not

My commission expires:

May 1, 1978

Notary Public For State of Montana, Residing in Billings, Montana

DEC 10 1877