## SUBMIT IN TRIPLICATE\*

(Other instructions on reverse side)

| Budget | Bureau | No. | 42-R1425. |
|--------|--------|-----|-----------|
|        |        |     |           |

| CEOL | OCIOAL | CHOUCH |
|------|--------|--------|

UNITED STATES DEPARTMENT OF THE INTERIOR

| DEPARTMENT OF THE INTERIOR  GEOLOGICAL SURVEY                           |                                       |                         |                |                        |               |                           | 30 - 045 - 2584<br>5. LEASE DESIGNATION AND SERIAL NO.<br>SF 078231 |                   |  |  |  |
|---|---------------------------------------|-------------------------|----------------|------------------------|---------------|---------------------------|---|-------------------|--|--|--|
|   |                                       | ····                    |                |                        |               | <del> </del>              |   |                   |  |  |  |
| APPLICATION   | 1 FOR PERMIT                          | O DRILL,                | DEEP           | EN, OR F               | PLUG I        | 3ACK                      | 6. IF INDIAN, ALLOTT  | TEE OR TRIBE NAME |  |  |  |
| 1a. TYPE OF WORK  |                                       | DEEDEL                  |                | D.                     |               |                           | 7 UNIT ACDERACENT   | Nates             |  |  |  |
| DRILL DEEPEN DEEPEN PLUG BACK D   |                                       |                         |                |                        |               |                           | 7. UNIT AGREEMENT NAME  |                   |  |  |  |
| OIL GA  |                                       |                         |                | INGLE                  | MULTII        | re [                      | Cox Canyon Unit  8. FARM OR LEASE NAME  7.                          |                   |  |  |  |
| 2. NAME OF OPERATOR   | ELL LX OTHER                          |                         |                | ONE L                  | ZONE          |                           | Cox Canyon  |                   |  |  |  |
| Northwest   | Pipeline Corpo                        | ration                  |                |                        |               |                           | 9. WELL NO.   |                   |  |  |  |
| 3. ADDRESS OF OPERATOR  |                                       |                         |                |                        |               |                           | Com. #19  | •                 |  |  |  |
| P.O. Box 90, Farmington, New Mexico 87401                               |                                       |                         |                |                        |               |                           | 10. FIELD AND POOL,   | OR WILDCAT        |  |  |  |
| 4. LOCATION OF WELL (Re   |                                       |                         | ith any        | State requireme        | ents.*)       |                           | Blanco-Pict   | ured Cliffs       |  |  |  |
| C.  | 1125' FNL & 1                         | 450' FWL                |                |                        |               |                           | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA                    |                   |  |  |  |
| At proposed prod. zone  | •                                     |                         |                |                        |               |                           | AND SCRVET OR   | AREA              |  |  |  |
| As above  |                                       |                         |                |                        |               |                           | Sec. 28, T32  |                   |  |  |  |
| 14. DISTANCE IN MILES A   | ND DIRECTION FROM NEAR                | REST TOWN OR PO         | ST OFFIC       | £*                     |               |                           | 12. COUNTY OR PARIS   | H 13. STATE       |  |  |  |
| 12  |                                       | -                       |                |                        |               |                           | San Juan  | New Mexic         |  |  |  |
| 15. DISTANCE FROM PROPO-<br>LOCATION TO NEAREST<br>PROPERTY OR LEASE LI | 11051                                 |                         | ì              | D. OF ACRES IN         | LEASE         |                           | OF ACRES ASSIGNED THIS WELL   |                   |  |  |  |
| (Also to nearest drig   | . unit line, if any)                  |                         |                | NA<br>                 |               | _                         | 160   |                   |  |  |  |
| 18. DISTANCE FROM PROPO<br>TO NEAREST WELL, DR                          | HLLING, COMPLETED,                    | NA                      | 19. Pi         | 3157                   |               |                           | RY OR CABLE TOOLS   |                   |  |  |  |
| OR APPLIED FOR, ON THIS   | S LEASE, FT.                          |                         | <u> </u>       | JIJ1                   |               | T P                       | Rotary  |                   |  |  |  |
| 21. ELEVATIONS (Show whe  | tner DF, KT, GR, etc.)                |                         |                |                        |               |                           | 22. APPROX. DATE V  | VORK WILL START*  |  |  |  |
| 6372 GR   |                                       | <del></del>             |                |                        |               |                           |   |                   |  |  |  |
|   | · P                                   | ROPOSED CAS             | ING ANI        | D CEMENTING            | G PROGR.      | AM                        |   |                   |  |  |  |
| SIZE OF HOLE  | SIZE OF CASING                        | WEIGHT PER              | <b>Г</b> ООТ   | SETTING 1              | DEPTH         | 1                         | QUANTITY OF CEM   | ENT               |  |  |  |
| 12 1/4"   | 8 5/8"                                | 24#                     |                | 150'                   |               |                           | 85 sks.   |                   |  |  |  |
| 6 3/4"  | 2 7/8"                                | 6.4#                    |                | 3156                   |               | 210 sks.                  |   |                   |  |  |  |
|   |                                       |                         |                | Ì                      |               |                           |   |                   |  |  |  |
| Select  | ively perforate                       | e and stim              | ulate          | the Pict               | tured (       | liffs                     | formation.  |                   |  |  |  |
| A BOP cement<br>BOP.  | will be installed. All subsec         | led after<br>Juent oper | the s<br>ation | urface ca<br>s will be | asing h       | nas bee<br>icted t        | n run and<br>hrough the   |                   |  |  |  |
| The NW  | //4 of Section 2                      | 28 is dedi              | cated          | to this                | 14611.        |                           | NACE!   | VED               |  |  |  |
|   |                                       |                         |                |                        | /             |                           | <b>Y</b>  | · -               |  |  |  |
| Gas is  | dedicated.                            |                         |                |                        |               | lo.                       | NUL T   | 1977              |  |  |  |
|   |                                       | ·<br>-                  |                | [                      |               | 3 13                      | No.   | 101 7             |  |  |  |
|   |                                       |                         |                | 1                      | $I_{I_{i_i}}$ | 0 197<br>00%.C            | 3 US 05010010   | WE SUBMEV         |  |  |  |
| •   |                                       |                         |                | ,                      | 1 -11         | 00%cd.                    | 3 9 8 65 11 6 6   | / / /             |  |  |  |
|   |                                       |                         |                |                        | Lois          | Dia                       |   |                   |  |  |  |
| IN ABOVE SPACE DESCRIBE   | PROPOSED PROCESS - If                 | proposal is to do       |                | iliin haak al-a        | 3040 00 0     |                           | lundle a  |                   |  |  |  |
| zone. If proposal is to d<br>preventer program, if any                  | lrill or deepen directiona            | lly, give pertiner      | it data c      | on subsurface l        | ocations a    | resent prod<br>nd measure | d and true vertical dep   | ths. Give blowout |  |  |  |
| 24.   | 011                                   | _                       |                |                        |               |                           |   |                   |  |  |  |
| SIGNED  | r. 5/allery                           | , m                     | ITLE           | Drillin                | g Engi        | neer                      | m. 4 mm   |                   |  |  |  |
| J.P. S  | lattery                               |                         |                |                        |               |                           | DATE  |                   |  |  |  |
| (This space for Feder   | ai or State office use)               |                         |                |                        |               |                           |   |                   |  |  |  |
| PERMIT NO.  | · · · · · · · · · · · · · · · · · · · |                         |                | APPROVAL DATE          | E 3           |                           |   |                   |  |  |  |
|   |                                       |                         |                |                        |               |                           |   |                   |  |  |  |
| APPROVED BY   |                                       | <b>T</b> 1              | TLE            |                        |               |                           | DATE  |                   |  |  |  |
| CONDITIONS OF APPROVA   | L, IF ANY:                            |                         |                | -                      |               |                           |   |                   |  |  |  |

JPS/ch

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## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

Effective 1-1-65 All distances must be from the outer boundaries of the Section. Well No. Northwest Pipeline Corporation Cox Canyon Unit Com 19 Unit Letter Township Range 32N IIW San Juan Actual Footage Location of Well: North 1450 feet from the line and feet from the West line Ground Level Elev. Producing Formation Dedicated Acreage Pictured Cliffs Blanco 6372 160 Acres 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? X Yes If answer is "yes," type of consolidation \_\_ Communitization ☐ No If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.). No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. CERTIFICATION I hereby certify that the information contained herein is true and complete to the Not my knowledge and belief. SF 078231 #19 14501 D.H. Maroncelli Sr. Drilling Engineer Company Northwest Pipeline Corp. 5-10-77 28 I hereby certify that the well location shown on this plat was platted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief. Date Surveyed May 6, 1977 Registered Professional Engineer and/or Land Surveyor

2000

1500

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Certificate No.