A 1 07 OFFES RECEIVES	2					Form C-103	1
DISTRIBUTION						Supersedes Old	
SANTA FE	-   7	NEW MEX	מכם חוד כטאנ	SERVATION COMMISSION		C-102 and C-103	
FILE	<del>-+}+=</del>	+ """"	TICO OIL CONS	SERVATION COMMISSION		Effective 1-1-65	
		-				ta Indicate To	
U.S.G.S.	<del></del>					5a. Indicate Type of Lea	
LAND OFFICE		_				State	Fee X
OPERATOR						5. State Oil & Gas Leas	e No.
(DO NOT USE THIS	SUND	RY NOTICES AND	REPORTS ON	WELLS BACK TO A DIFFERENT RESERVOIR TH PROPOSALS.)			
1.	32 2772702	TION TON PERMIT = (FOR	M C-101) FOR 500	H PROPOSALS.)		7. Unit Agreement Name	77777777
OIL G	AS X	OTHER-	,			7, out rigicoment riame	
2. Name of Operator		······································				8. Farm or Lease Name	
Manan	a Gas,	Inc				Annie B.	
3. Address of Operator	a das,	1110.				9. Well No.	
ъ О	D 0.0	040 Albarana	~~~	M		1,	
4. Location of Well	Box 80	068, Albuquer	jue, New I	viexico 8/108		10. Field and Pool, or W	// A
		0.40	20141	1400		•	
UNIT LETTER		OHU FEET FROM	THE SOUTH	LINE AND 1400	EET FROM	Basin Dakota	
THE west	_ LINE, SECT	13 TO	NNSHIP 30N	RANGE 12W	NMPM.		
***********							
				DF, RT, GR, etc.)		12. County	
	711111	554	l GR			San Juan	
16.	Check	Appropriate Box	To Indicate N	lature of Notice, Repor	t or Oth	er Data	
NO		NTENTION TO:	.o marcate 1				
110	10201	NTENTION TO.		50856	QUENT	REPORT OF:	
PERFORM REMEDIAL WORK		PLUC A			<u></u>		
	H	PLUG A	ND ABANDON	REMEDIAL WORK	님	ALTERING CASI	=
TEMPORARILY ABANDON	片			COMMENCE DRILLING OPNS.	본	PLUG AND ABAN	DONMENT
PULL OR ALTER CASING	L	CHANGE	PLANS	CASING TEST AND CEMENT JOB	X		
				OTHER		<del>"</del>	
OTHER		· · · · · · · · · · · · · · · · · · ·					
17. Describe Proposed or	Completed C	perations (Clearly state	all pertinent deta	nils, and give pertinent dates,	including	estimated date of starting	any proposed
work) SEE RULE 110	3.			,			any proposed
C J 1'	) 1 / 4 11 1	1- 1.00 m m	0 25 77				
		nole 4:00 p.m.		_ /0.01	_		
			200 sx Cla	ass B $w/2\%$ CaCl.	Cem	ent circulated.	
Plug de	own 9 a	.m. 8-26-77.					
_		9:00 p.m. 8-	26-77.				
	- F6 C	,,,,,,, b,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
						T. Assess	
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						· 10	y 63"
						r.	19
						40	
						39	
							2 200
<del>,</del>	<del></del>						_3
8. I hereby certify that th	e information	above is true and comp	lete to the best o	f my knowledge and belief.		14 14 14	
	$\bot$	$\mathcal{U}$		/ )	4	The state of the s	
IGNED Chine	10	Stine.	TITLE "	President Wae	nt.	DATE 9-2-77	
		<b>D</b>				PAIL	
Original Sia	ned by A	A. R. Kendrick		7		ا ا	
PPROVED BY	, <del>-</del>		TITLE ST	TATE OF THE SECOND			
			TITLE SO	/ w == -		DATE	<del></del>
ONDITIONS OF APPROV	AL, IF ANY	<b>':</b>					

