

|                        |   |
|------------------------|---|
| NO. OF COPIES RECEIVED | 3 |
| DISTRIBUTION           |   |
| SANTA FE               | 1 |
| FILE                   | 1 |
| U.S.G.S.               |   |
| LAND OFFICE            |   |
| OPERATOR               | 1 |

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|  |
|--|
| 5a. Indicate Type of Lease   |
| State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |
| E-5315   |

|  |   |
|--|---|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br><small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)</small> |   |
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>   | 7. Unit Agreement Name                            |
| 2. Name of Operator<br>AMOCO PRODUCTION COMPANY  | 8. Farm or Lease Name<br>State Gas Com "J"        |
| 3. Address of Operator<br>501 Airport Drive Farmington, NM 87401   | 9. Well No.<br>1A                                 |
| 4. Location of Well<br>UNIT LETTER <u>F</u> <u>1450</u> FEET FROM THE <u>North</u> LINE AND <u>1915</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>36</u> TOWNSHIP <u>30N</u> RANGE <u>9W</u> NMPM.                         | 10. Field and Pool, or Wilcat<br>Blanco Mesaverde |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>5656' GL  | 12. County<br>San Juan                            |

|   |   |   |   |
|---|---|---|---|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data<br>NOTICE OF INTENTION TO: |   | SUBSEQUENT REPORT OF:                               |   |
| PERFORM REMEDIAL WORK <input type="checkbox"/>  | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                    |
| TEMPORARILY ABANDON <input type="checkbox"/>  | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/>               |
| PULL OR ALTER CASING <input type="checkbox"/>   | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input checked="" type="checkbox"/> Spud & Set Casing |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spudded 13-3/4" hole 1/11/78. Drilled to 265'; set 9-5/8" 32.3# casing at 265'. Cemented with 300 sx Class "B", 2% CaCl<sub>2</sub>. Circulated good cement. Pressure tested to 800 psi for 30 minutes; held OK.

Drilled 8-3/4" hole to 2700'; set 7" 20# casing at 2700' with 470 sx Class "B", 6% gel, 2 lbs. Tuf Plug per sx. Tailed in with 100 sx Class "B", 2% CaCl<sub>2</sub>. Circulated 25 sx good cement. Pressure tested to 1500 psi for 30 minutes; held OK.

Drilled 6-1/4" hole to a total depth of 4780'; set 4-1/2" 10.5# casing liner 2500-4980' with 200 sx Class "B", 50:50 Poz, 6% gel, 2 lbs. Tuf Plug per sx. Tailed in with 70 sx Class "B", 50:50 Poz, 6% gel. Reversed out 10 sx good cement.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED A. R. Kendrick TITLE Area Adm. Supervisor DATE 1/31/78

Original Signed by A. R. Kendrick

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: