

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT--" for such proposals

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Lease Designation and Serial No.
NM - 28820

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
Ms. Nona #2

9. API Well No.
30-045-22764

10. Field and Pool, or Exploratory Area
Harper Hill Frt. Sand / PC Ext.

11. County or Parish, State
San Juan, NM.

SUBMIT IN TRIPLICATE

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
Richardson Operating Company

3. Address and Telephone No. C/O Walsh Engineering & Production Corp.
7415 East Main, Farmington, NM 87402 505-327-4892

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
920' FNL & 970' FEL, Sec. 15, T30N, R14W, *✓*

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment

☐ Abandonment
☐ Recompletion
☒ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other see below

☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water
 (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

March 11, 1999 plugged back Dakota formation. Plug #1(6298' - 6544') : 37 sx (44 cu.ft.) of Class "B" cement. Open perms. were from 6398' - 6544'). Plug #2 (5424' - 5624'): 30 sx. (35.4 cu.ft.) of Class "B" cement. Plug #3 (3095' - 5624'): Cement retainer @ 3145'. Pumped 188 sx. (222 cu.ft.) of Class "B" cement leaving 50' of cement on top of retainer. Pressure tested casing to 2600# - held OK.

14. I hereby certify that ~~the~~ foregoing is true and correct

Signed

(John C. Thompson)

Title **Agent/Engineer**

Date 05/04/99

(This space for Federal or State office use)

Approved by

Title

Date _____

MAY 07 1999

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

***See Instruction on Reverse Side**

NMCC