

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
MERIDIAN OIL

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
700' FNL, 655' FWL, Sec.10, T-30-N, R-11-W, NMPM, San Juan County

API # (assigned by OCD)
30-045-22814

5. Lease Number
Fee

6. State Oil&Gas Lease #

7. Lease Name/Unit Name
Hampton

8. Well No.
3A

9. Pool Name or Wildcat
Blanco Mesaverde

10. Elevation:

Type of Submission	Type of Action
☐ Notice of Intent	☐ Abandonment
☒ Subsequent Report	☐ Recompletion
☐ Final Abandonment	☐ Plugging Back
	☐ Casing Repair
	☐ Altering Casing
	☒ Other - Bradenhead repair

13. Describe Proposed or Completed Operations

3-15-95 (Verbal approval to move on & repair bradenhead from Ernie Busch, OCD).

3-17-96 MIRU. ND WH. NU BOP. TIH, tag bottom. TOOH. TIH w/RBP, set @ 1800'. Attempt to load hole, no results. TOOH. TIH w/FB pkr, set @ 1755'. PT RBP to 1000 psi, OK. Spot sd on RBP. Found hole in csg @ 928'. TOOH w/pkr. SDON.

3-18-96 PT csg to 1400 psi, OK. Perf 4 sqz holes @ 712'. Attempt to circ, no results. TIH, set pkr @ 484'. Establish injection. Pump 124 sx Class "B" neat cmt w/2% calcium chloride. Displace w/8.5 bbl wtr. No cmt to surface. Sqz to 1000 psi. WOC. TOOH w/pkr. Perf 4 sqz holes @ 520'. TOOH. TIH w/pkr, set @ 325'. Establish injection. Pump 180 sx Class "B" neat cmt w/2% calcium chloride. Displace w/7 bbl wtr. Sqz to 700 psi. WOC. Circ 6 bbl cmt to surface. SDON.

3-19-96 TOOH w/pkr. TIH, tag TOC @ 450'. Drill cmt @ 450-555'. PT sqz to 700 psi, OK. TIH, tag TOC @ 637'. Drill cmt @ 637-716'. PT sqz to 700 psi, OK. TOOH. TIH W/retrieving tool, latch RBP, TOOH. TIH, blow well & CO. SDON.

3-20-96 TIH w/145 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 4669'. ND BOP. NU WH. RD. Rig released.

SIGNATURE

[Signature] Regulatory Administrator March 25, 1996

(This space for State Use)

Approved by

[Signature] Title DEPUTY OIL & GAS INSPECTOR, DIST. #3

Date

MAR 27 1996