

**DISTRICT II**  
P.O. Drawer DD, Artesia, NM 88210

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                                       |                                            |                       |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------|
| 1. Operator Name and Address<br>Burlington Resources Oil & Gas Company<br>PO Box 4289<br>Farmington, New Mexico 87499 |                                            | OGRID Number<br>14538 |
| 4. API Number<br>30-045-22815                                                                                         | 8. Property Name<br>Blanco Pictured Cliffs | 6. Pool Code<br>72359 |
| 7. Property Code<br>7569                                                                                              | 9. Well Number<br>1A                       |                       |

|                          |               |                 |             |         |                       |                           |                       |                        |                    |
|--------------------------|---------------|-----------------|-------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|
| II. 10. Surface Location |               |                 |             |         |                       |                           |                       |                        |                    |
| UI or lot no.<br>E       | Section<br>21 | Township<br>31N | Range<br>9W | Lot Idn | Feet from the<br>1460 | North/South line<br>North | Feet from the<br>1105 | East/West line<br>West | County<br>San Juan |

|                          |                                      |                         |                         |                          |                           |                  |               |                |        |
|--------------------------|--------------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|------------------|---------------|----------------|--------|
| 11. Bottom Hole Location |                                      |                         |                         |                          |                           |                  |               |                |        |
| UI or lot no.            | Section                              | Township                | Range                   | Lot Idn                  | Feet from the             | North/South line | Feet from the | East/West line | County |
| 12. Ise Code<br>F        | 13. Producing Method Code<br>Flowing | 14. Gas Connection Date | 15. C-129 Permit Number | 16. C-129 Effective Date | 17. C-129 Expiration date |                  |               |                |        |

**III. Oil and Gas Transporters**

|                          |                                     |         |         |                                           |
|--------------------------|-------------------------------------|---------|---------|-------------------------------------------|
| 18. Transporter<br>OGRID | 19. Transporter Name<br>and Address | 20. POD | 21. O/G | 22. POD ULSTR Location<br>and Description |
| 9018                     |                                     | 1678810 | O       |                                           |
| 7057                     | Giant Industries                    | 1678830 | G       |                                           |
|                          | El Paso Field Services              |         |         |                                           |
|                          |                                     |         |         |                                           |
|                          |                                     |         |         |                                           |
|                          |                                     |         |         |                                           |

**IV. Produced Water**

|                    |                                                |
|--------------------|------------------------------------------------|
| 23. POD<br>1678850 | 24. POD ULSTR Location and Description<br>33-3 |
|--------------------|------------------------------------------------|

**V. Well Completion Data**

|                          |                                   |                      |                                |                               |
|--------------------------|-----------------------------------|----------------------|--------------------------------|-------------------------------|
| 25. Spud Date<br>5/19/67 | 26. Ready Date<br>11/26/97        | 27. TD<br>6034       | 28. PBTD<br>6017               | 29. Perforations<br>3325-3387 |
| 30. Hole Size<br>13 3/4  | 31. Casing & Tubing Size<br>9 5/8 | 32. Depth Set<br>233 | 33. Sacks Cement<br>266 cu.ft. |                               |
| 8 3/4                    | 7                                 | 3657                 | 493 cu.ft.                     |                               |
| 6 1/4                    | 4 1/2                             | 3486-6034            | 438 cu.ft.                     |                               |
|                          | 2 3/8                             | 5997                 |                                |                               |

**VI. Well Test Data**

|                  |                           |                 |                           |                             |
|------------------|---------------------------|-----------------|---------------------------|-----------------------------|
| 34. Date New Oil | 36. Test Date<br>11/26/97 | 37. Test Length | 38. Tbg. Pressure         | 39. Csg. Pressure<br>SI 232 |
| 40. Choke Size   | 41. Oil                   | 42. Water       | 43. Gas<br>PC-615;MV-1250 | 44. AOF                     |
|                  |                           |                 |                           | 45. Test Method<br>Flowing  |

46. I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature

Printed Name  
Peggy Bradfield

Opps

Regulatory Administrator

12/1/97

Telephone No. (505) 326-9700

**OIL CONSERVATION DIVISION**

Approved by:

Title:

Approval Date:

DEC - 4 1997

47. If this is a change of operator fill in the OGRID number and name of the previous operator

Printed Name

Title

Date