

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

<p>1. Type of Well GAS</p> <hr/> <p>2. Name of Operator BURLINGTON RESOURCES OIL & GAS COMPANY</p> <hr/> <p>3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700</p> <hr/> <p>4. Location of Well, Footage, Sec., T, R, M 1500' FSL, 1050' FEL, Sec. 15, T-31-N, R-9-W, NMPM</p>	<p>5. Lease Number SF-078386</p> <p>6. If Indian, All. or Tribe Name</p> <p>7. Unit Agreement Name San Juan 32-9 Unit</p> <p>8. Well Name & Number San Juan 32-9 U #6A</p> <p>9. API Well No. 30-045-22894</p> <p>10. Field and Pool Blanco Mesaverde</p> <p>11. County and State San Juan Co, NM</p>
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12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other - Pump installation	

13. Describe Proposed or Completed Operations

5-30-97 MIRU. ND WH. NU BOP. Blow well & CO to PBTD @ 6052'. Circ hole clean. SD for weekend.

6-2-97 Blow well & CO. TOOH w/194 jts 2 3/8" tbg. TIH. SDON.

6-3-97 TIH w/195 jts 2 3/8" 4.7# J-55 ~~DPF~~ tbg, landed @ 5996'. ND BOP. NU WH. TIH w/pump, 237 3/4" rods. Load tbg w/wtr. PT tbg to 600 psi, OK. RD. Rig released.

RECEIVED
AUG - 4 1997

OIL CON. DIV.
DIST. 2

RECEIVED
SLM
97 JUL -9 PM 1:40
070 FARMINGTON, NM

14. I hereby certify that the foregoing is true and correct.

Signed *Regan Strickland* Title Regulatory Administrator Date 7/7/97

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any: _____

ACCEPTED FOR RECORD

JUL 31 1997