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	UNITED STATES DEPARTMENT OF THE INTERNOR BUREAU OF LAND MANAGEMENT			FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000 5. Lease Serial No.	
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to rill on the second abandoned well. Use form 3160-3 (ARB) for such posals.				SF-078386 6. If Indian, Allottee or Tribe Name	
SUBMIT IN TI	7. If Unit or CA/Agreement, Name and/or No. SAN JUAN 32-9 UNI				
1. Type of Well ☐ Other ☐ Other ☐ Other				8. Well Name and No. SAN JUAN 32-9 UNIT 6A	
2. Name of Operator BURLINGTON RESOURCES OIL & GAS Contact: PEGGY COLE E-Mail: pbradfield@br-inc.com				9. API Well No. 30-045-22894	
3a. Address 3b. Phone No. (include area code) 3401 EAST 30TH Ph. 505.326.9727 FARMINGTON, NM 87402 Fx: 505.326.9563				10. Field and Pool, or Exploratory BLANCO MESAVERDE	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, and State	
Sec 15 T31N R9W Mer NESE 1500FSL 1050FEL				SAN JUAN COL	UNTY, NM
12. CHECK AP	PROPRIATE BOX(ES) TO	INDICATE NATURE OF N	NOTICE, RE	PORT, OR OTHEI	R DATA
TYPE OF SUBMISSION	TYPE OF ACTION				
□ Notice of Intent	☐ Acidize	☐ Deepen	□ Reclamation □ Well In		☐ Water Shut-Off
Subsequent Report ■	☐ Alter Casing	☐ Fracture Treat			☐ Well Integrity
	☐ Casing Repair	☐ New Construction	Recomplete		
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily Abandon ☐ Water Disposal		
	Convert to Injection	☐ Plug Back			
Attach the Bond under which the v	onally or recomplete horizontally, probably or recomplete horizontally, provide ed operations. If the operation results Abandonment Notices shall be file	at details, including estimated starting give subsurface locations and measu- the Bond No. on file with BLM/BIA sults in a multiple completion or reco and only after all requirements, includ	ared and true ver A. Required subs completion in a ne	tical depths of all pertin sequent reports shall be ew interval, a Form 316	ent markers and zones. filed within 30 days 0-4 shall be filed once
(6-26-01) Freepoint tbg @ 5 TOOH w/fishing tools & fish (6-27-01) TIH w/bailer, tag u (6-28-01) CO to 5926'. SDO	890'. Chemical cut tbg @ 58 SDON. p @ 5860'. CO to 5870'. SE N.		I w√fishing too	ols, tag fish @ 5854	
(6-29-01) Tag up @ 5890'. (CO to 5902', TOOH w/bailer	: TIH w/187 jts 2-3/8" 4.7# J-9 eased	55 tbg, set @	5848'. SN @ 5799	'. ND BOP. NU WH.

14. I hereby certify that the foregoing is true and correct. Electronic Submission #5531 verified b For BURLINGTON RESOURCES OIL Committed to AFMSS for processing b	L & GAS, sent to the Farmington	
Namc (Printed/Typed) PEGGY COLE	Title REPORT AUTHORIZER	
Signature	Date 07/09/2001	
THIS SPACE FOR FEDERAL	OR STATE OFFICE USE	The second secon
Approved By	Title	JHL 1 8 7001
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	mw

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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