NO. OF COPIES RECEIVED	U		'		Francis (T. 1170)
DISTRIBUTION	1				Form C-103 Supersedes Old
SANTA FE	1		NEW MEYICO OH CONS	SERVATION COMMISSION	C-102 and C-103
FILE	1	 	MEN MEXICO OIL CONS	SERVATION COMMISSION	Effective 1-1-65
U.S.G.S.	 				5a. Indicate Type of Lease
LAND OFFICE					State Fee X
OPERATOR	7				5. State Oil & Gas Lease No.
	1	L	I		
(DO NOT USE THIS FO	SU BM FO	NDR	Y NOTICES AND REPORTS ON	WELLS BACK TO A DIFFERENT RESERVOIR.	
USE	APP	LICAT	ION FOR PERMIT - ** (FORM C-101) FOR SUC	H PROPOSALS.)	7 Unit Agramant Name
	X]	OTHER-		7. Unit Agreement Name
2. Name of Operator					8. Farm or Lease Name
El Paso Natural Gas Company 3. Address of Operator					Atlantic B 9. Well No.
P.O. Box 289, Fa	0.0				
4. Location of Well	10. Field and Pool, or Wildcat				
C	Blanco M.V.				
UNIT LETTER <u>C</u> , 1030 feet from the <u>North</u> line and 1550 feet from					
THE West	INE, S	SECT10	ON 3 TOWNSHIP 30-N	N RANGE 10-W NM	PM. (
	777	III	15. Elevation (Show whether	DF, RT, GR, etc.)	12, County
			6296' GL	,	San Juan
16.	CL.)	
Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:					
L	٦ .				: [
PERFORM REMEDIAL WORK	╣		PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	_			COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING	J		CHANGE PLANS	CASING TEST AND CEMENT JOB [X]	
				OTHER	
OTHER					
17. Describe Proposed or Co	mplet	ed Op	perations (Clearly state all pertinent det	ails, and give pertinent dates, includ	ing estimated date of starting any proposed
work) SEE RULE 1103.					
			an 83 jts. 7", 20#, K-55 cement. WOC 12 hours;		
7 10 50					
3-19-79: TD 5673'. Ran 77 jts. 4 1/2", 10.5#, K-55 casing liner, 2493' set 3180-5673'. Float collar set at 5654'. Cemented w/425 cu. ft. cement. WOC 18 hours.					
5241,5256,5261,5	266	,52	71,5281,5298,5319,5325,5	5336,5359,5365,5427,544	Lower P.L. 5226,5231,5236,49,5470,5492,5560,5575,ater. Flushed w/6800 gal.
4747,4754,4791,4 20/40 sand and 1	1799 .81,	,49 000	42,4965,4974,4982,5010,5 gal. water. Flushed w/	5023,5042,5066,5082' w,'6300 gal. water.	3,4707;4715;4,23,4731,4739 // SPZ. Fraced //90,500#
18. I hereby certify that the	inform	ation	above is true and complete to the best	of my knowledge and belief.	The same of the sa
A U	h	1	•		
SIGNED .	6	UE	TITLE DI	cilling Clerk	March 30, 1979
original Sig	gned	l by	A. R. Kendrick	SUPERVISOR DIST. 48	APR 2 1979

CONDITIONS OF APPROVAL, IF ANY:

the state of the second second