## STATE OF NEW MEXICO

ERGY AND MINERALS DEPARTMENT

IGT AND MINTENACE DE	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	لللل
OPERATOR	

## 3 NMOCD 1 File 1 NWPL (Utah) OIL CONSERVATION DIVISION

DISTRIBUTION P. O	. BOX 2088		Form C-103 - Revised 10-1-78
	NEW MEXICO 87501		
V.S.G.S.		5a. Indicate Type	
LAND OFFICE		State	F•• [X]
OPERATOR		5. State Oil & Ga	s Lease No.
		mmm	mm
SUNDRY NOTICES AND REPORT	S ON WELLS PLUG BACK TO A DIFFERENT RESERVOIR. ON SUCH PROPOSALS.)		
USE "APPLICATION FOR PERMIT 1" (FORM C-101) F	ON SUCH PROPUSACE.	7. Unit Agreemen	t Name
OIL AAB OTHER- P&A			·
ame of Operator		8. Form or Lease Winifred	
Dugan Production Corp.		9. Well No.	
dress of Operator		1	•
P.O. Box 208, Farmington, NM 87499		10. Field and Pos	ol, or Wildcat
n: 790 Sou	th LINE AND 1450	Harper Hi	11 FR - PC
UNIT LETTER PERT FROM THE	CINE AND PEET FROM	MIMILI	
THE East LINE, SECTION 26 TOWNSHIP	30N RANGE 14W NMPM.		
			<i>HHHHH</i>
15. Elevation (Show w)	hether DF, RT, GR, etc.)	San Juan	
5562' GL		.1	(11111111111111111111111111111111111111
	ate Nature of Notice, Report or Oth		
NOTICE OF INTENTION TO:	SUBSEQUENT	REPORT OF:	
FORM REMEDIAL WORK PLUG AND ABANDON	REMEDIAL WORK	ALTER	ING CASING
PORARILY ABANDON	COMMENCE DRILLING OPHS.	PLUG A	ND ABANDONMENT
L OR ALTER CASING CHANGE PLANS	CASING TEST AND CEMENT JOB		<del></del>
	OTHER		L
THER	-U  ·	•	•
Describe Proposed or Completed Operations (Clearly state all pertine	nt details, and give pertinent dates, including	estimated date of	starting any proposed
work) SEE RULE 1103.			
This well was plugged and abandoned as	follows:		
		ı de	
1. Filled 2-7/8" OD, 6.5#, 10 V R-1 tu	IDING for casing from P.D.I.D	. 01	
1358' to surface using 39 sx of cla	155 b Cemerro.		
2. Installed permanent dry hole monume	ent.		
Z. Instanted permanent			
<ol><li>Filled all pits.</li></ol>			
	ont nine junk and trash	•	
4. Cleaned well location of all equipm	lene, pipe, Junk and orasii.		
5. Accomplished surface restoration as	s specified by the surface ma	ınagement	
agency or land owner.			
-		5.00 E 500	
<ol><li>6. Cut off tie-downs.</li></ol>			
		A Section 1	
	<b>985 ≤ 5 1985</b>		
	C.L COM DI	1	
hereby certify that the information above is true and complete to the	best of my knowledge and belief.	V &	
		-	20.05
beman Grant Dugan Title	Geologist	DATE9-	20-85
Original Signed by CHARLES GHOLSON		<b>0</b> C	T u 2 1985
The state of the s	DEPUTY GIL & GAS INSPECTOR, DIST. #3	BATE	
TITLE	· · · · · · · · · · · · · · · · · · ·		