

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)Form approved.  
Budget Bureau No. 42-R1424.

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

|   |  |   |  |
|---|--|---|--|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER  |  | 5. LEASE DESIGNATION AND SERIAL NO.<br>SF-77282                     |  |
| 2. NAME OF OPERATOR<br>Southland Royalty Company  |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                |  |
| 3. ADDRESS OF OPERATOR<br>P. O. Drawer 570, Farmington, New Mexico  |  | 7. UNIT AGREEMENT NAME  |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface<br>1450' FNL & 1450' FWL |  | 8. FARM OR LEASE NAME<br>Grenier "A"                                |  |
| 14. PERMIT NO.  |  | 9. WELL NO.<br>#8   |  |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>6122' GR  |  | 10. FIELD AND POOL OR WILDCAT<br>Blanco Mesa Verde                  |  |
|   |  | 11. SEC., T., R., M., OR BLK. AND<br>SURVEY OR AREA<br>Basin Dakota |  |
|   |  | 12. COUNTY OR PARISH<br>San Juan                                    |  |
|   |  | 13. STATE<br>New Mexico   |  |

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

## SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐PULL OR ALTER CASING ☐WATER SHUT-OFF ☐REPAIRING WELL ☐FRACTURE TREAT ☐MULTIPLE COMPLETE ☐FRACTURE TREATMENT ☐ALTERING CASING ☐SHOOT OR ACIDIZE ☐ABANDON\* ☐SHOOTING OR ACIDIZING ☐ABANDONMENT\* ☐REPAIR WELL ☐CHANGE PLANS ☐(Other) Casing report. ☒(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

7-10-78 Ran 133 joints of 7", 23#, K-55, set at 5346'. Cemented 1st stage with 130 sacks Class "B", 50/50 Poz with 6% gel, 0.6% D-60 and 1/4# gel flake per sack followed by 70 sacks Class "B" with 2% CaCl, 0.6% D-60 and 1/4 cu. ft. gilsonite per sack. Plug down at 7:15 A.M., 7-9-78. Good circulation thru job. Cemented 2nd stage with 280 sacks Class "B", 50/50 Poz with 6% gel. Plug down at 11:10 A.M., 7-9-78 Good circulation thru job.

7-23-78 Ran 4-1/2", 10.5# and 11.6#, K-55 liner, set from 5198' to 7225'. Cemented with 240 sacks Class B, 50/50 Poz with 6% gel, 1/4# gel flake per sack and 0.6% Halad 9. Plug down at 6:45 A.M., 7-24-78.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE District Production ManagerDATE July 24, 1978

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: