## UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

Spud

ABANDON\*

(other)

Form 9–331 Dec. 1973	Budget Bureau No. 42-R1424
UNITED STATES	5. LEASE
DEPARTMENT OF THE INTERIOR	NM 03567
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME
(Do not use this form for proposals to drill or to deepen or plug back to a differen reservoir. Use Form 9-331-C for such proposals.)	8. FARM OR LEASE NAME
	Gage <del>Federal</del>
1. oil gas X other	9. WELL NO.
2. NAME OF OPERATOR	#3
Mesa Petroleum Co.	10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR 80264	Basin Dakota - Blanco MV
1660 Lincoln St., Suite 2800 Denver, CO	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	,=
below.) 1830' FNL & 1795' FEL AT SURFACE:	Sec. 20-T30N-R10W  12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL:	San Juan New Mexico
AT TOTAL DEPTH:	14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE	,
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
	6385 GR
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	(NOTE: Report esults of multiple completion or zone
MILLIPLE CUMPLETE	(NOTE: Report results of multiple completion or zone change on Form 9–330.)  OGICAL SUFVEY OTAN, N

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

FARMINGTON, N. M.

The well was spudded @ 3:30 PM 4/15/80. A 15" hole was drilled 290 ft. 10 3/4" New 40.5#/ft. K-55 STC casing was set @ 283 ft. KB and cemented with 250 sxs of Class "B" 2% CaCl. Plug down at 10:45 PM 4/15/80. Circulated cement to the surface. WOC.

xc: T. L. Slife, Cen. Rec., Div. Files, NM OCC, J. Archer, Subsurface Safety Valve: Ma ig is true and correct 18. I hereby 🗩 DATE TITLE (This space for Federal or State office use) TITLE APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

AGGEPTED FOR RECORD

\*See Instructions on Reverse Side

APR 3 0 1980

EARLAINGTON CIS. S.O.T.