

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

<p>1. Type of Well GAS</p> <hr/> <p>2. Name of Operator <b>BURLINGTON RESOURCES</b> OIL &amp; GAS COMPANY</p> <hr/> <p>3. Address &amp; Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700</p> <hr/> <p>4. Location of Well, Footage, Sec., T, R, M ( ) 870' FSL, 1840' FEL, Sec. 6, T-30-N, R-10-W, NMPM</p> <p style="margin-left: 40px;">DHC-1508</p>	<p>5. Lease Number NM-93313</p> <p>6. If Indian, All. or Tribe Name</p> <p>7. Unit Agreement Name</p> <p>8. Well Name &amp; Number Atlantic C #5A</p> <p>9. API Well No. 30-045-23155</p> <p>10. Field and Pool Aztec Pictured Cliffs/ Blanco Mesaverde</p> <p>11. County and State San Juan Co, NM</p>
--	---

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other - Commingle	

13. Describe Proposed or Completed Operations

5-30-97 MIRU. ND WH. NU BOP. TOOH w/89 jts 1 1/4" tbg. SD for weekend.  
 6-2-97 TOOH w/2 3/8" tbg. TIH w/mill. Mill to PBTD. TOOH. Blow well & CO. SDON.  
 6-3-97 Blow well & CO. TIH w/174 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 5439'.  
 ND BOP. NU WH. RD. Rig released.

Well will produce as a Pictured Cliffs/Mesaverde under DHC-1508

RECEIVED  
JUL - 3 1997

OIL CON. DIV.

14. I hereby certify that the foregoing is true and correct.

Signed *Regina Draabrud* Title Regulatory Administrator Date JUN 3 1997

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_

Date JUN 3 0 1997

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD  
FARMINGTON DISTRICT OFFICE

NMCCD

