## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION 2040 South Pacheco

State of New Mexico

Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994

Instructions on back

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Santa Fe, NM 87505

District Manager

3/20/00

| District IV   |   |                |                              | _   |                            |                     |  |                                 |                       |   |                       | X                | AMENDED REPORT   |  |
|---|---|----------------|------------------------------|---|----------------------------|---------------------|--|---------------------------------|-----------------------|---|-----------------------|------------------|--|--|
| 2040 South Pac  |   |                |                              |   | )WARI                      | E AND ALI           | THOR   | IZATIO                          | N T                   | O TRA   | NSP                   | ORT              |  |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  Operator Name and Address OGRID Number |   |                |                              |   |                            |                     |  |                                 |                       |   |                       |                  |  |  |
| Devon Energy Production Company, L.P.   |   |                |                              |   |                            |                     | 6137   |                                 |                       |   |                       |                  |  |  |
| 20 N. Broadway, Suite 1500<br>Oklahoma City, OK 73102-8260                                      |   |                |                              |   |                            |                     | Reason for Filing Code   |                                 |                       |   |                       |                  |  |  |
| 4 ADI 1   | Oklal<br>Number                         | noma Ci        | ty, Ol                       | K 73102                                     | 73102-8260 Pool Name       |                     |  |                                 | CH 1/1/2000 Pool Code |   |                       |                  |  |  |
|   | Number<br>045-2320                      | )1             |                              | Blanco Mesaverde (Prorat                    |                            |                     |  |                                 |                       |   |                       | 72319            |  |  |
| Property Code   |   |                |                              |   |                            |                     | roperty Name   |                                 |                       |   | Well Number           |                  |  |  |
| 019641  |   |                |                              | <u> </u>                                    | Northea                    | it                  | Granden and Control of the Control o |                                 |                       |   | 67                    |                  |  |  |
| II. "Surface Location   |   |                |                              |   | <del></del>                | <del></del>         |  |                                 |                       |   | <del></del>           |                  | ·  |  |
| UI or lot no.   | JI or lot no. Section Township  M 09 31 |                | I -                          |   | Lot.Idn Feet from the 1190 |                     | North/South Line<br>FSL  |                                 | Feet from the 1090    |   | East/West Line<br>FWL |                  | County<br>San Juan   |  |
|   | ttom H                                  | <u> </u>       |                              |   |                            | 11190               |  | 132 11070                       |                       |   | <u></u>               | LAAT             | San Juan   |  |
| UI or lot no.   | Section                                 | Township       |                              | Range                                       | Lot.Idn                    | Feet from the       | North/S  | outh Line                       | h Line Feet fro       |   | rom the East/V        |                  | County   |  |
|   |   |                |                              | 1   | 1300.140.1                 |                     |  | 3 <b>4 4 1</b> 2 <b>3 1 1</b>   |                       |   |                       | , 500 23410      | Journ,   |  |
| 12 Lse Code   | 13 Produc                               | ing Method     | d Code                       |   | 14 Gas Conne               | ection Date         | 15 C-129 P   | ermit Numbe                     | nber 16 C-129         |   | Effective Date        |                  | C-129 Expiration Date  |  |
| TTT 0"  |   |                |                              |   |                            |                     |  |                                 |                       |   |                       |                  |  |  |
|   | ind Gas                                 | s Trans        | spor                         | ters  | 19                         |                     | <sup>20</sup> POP  |                                 | 21 0/0                |   | POD ULSTR Location    |                  |  |  |
| <sup>18</sup> Transporter<br>OGRID  |   |                | Transporter Name and Address |   |                            |                     |  | " POD                           |                       | " O/G   | and Description       |                  |  |  |
| 009018  |   |                | Giant Refinery               |   |                            |                     |  | 598510                          |                       | 0   | 1                     |                  | <del></del> 1  |  |
|   |   |                | l                            | 111 Rd 4990                                 |                            |                     |  |                                 |                       |   | _                     |                  |  |  |
|   |   |                |                              | Bloomfield, NM 87413                        |                            |                     |  |                                 |                       |   | İ                     |                  |  |  |
| 025244  |   |                |                              | Williams Field Services Co                  |                            |                     |  | 598530                          | )                     | G   |                       |                  |  |  |
|   |   |                |                              | 295 Chipeta Way<br>Salt Lake City, UT 84158 |                            |                     |  |                                 |                       |   |                       | 4000             | 20.20  |  |
|   |   |                |                              | Suit Euro City, 61 04150                    |                            |                     |  |                                 |                       |   |                       | 100 (0 CO 30 31) |  |  |
|   |   |                |                              |   |                            |                     |  |                                 |                       |   |                       |                  |  |  |
|   |   |                |                              |   |                            |                     |  |                                 |                       |   | MAR 2000              |                  |  |  |
|   |   |                |                              |   |                            |                     |  |                                 |                       | 1.22  | A RECEIVED ON         |                  |  |  |
|   |   |                |                              |   |                            |                     |  |                                 |                       | 100   | THE THE STATE OF      |                  |  |  |
|   |   |                |                              |   |                            |                     |  |                                 |                       |   |                       |                  |  |  |
|   |   |                | <u> </u>                     |   |                            |                     |  |                                 |                       | <u> </u>  | DIST. 3               |                  |  |  |
| IV. Prod  |   | Vater          |                              | ·   |                            |                     |  |                                 |                       |   |                       |                  | معاشده المعادد |  |
|   | <sup>23</sup> POD                       |                |                              |   |                            |                     | <sup>™</sup> POD UL  | STR Location                    | n and D               | escription  |                       |                  |  |  |
| V Wall (  | 598550                                  | tion D         |                              |   |                            | ·                   |  |                                 |                       |   |                       |                  |  |  |
| V. Well Completion Da  25 Spud Date 26 Read   |   |                |                              |   |                            |                     |  | <sup>28</sup> PBTD <sup>2</sup> |                       |   | ions                  | 30               | ODHC, DC, MC   |  |
|   |   |                | -, ···                       | ,   |                            |                     | **   |                                 |                       | 1 0110144   | OLD                   |                  | Bilo, Bo, Me   |  |
| 31 Hole Size  |   |                |                              | 32 Casing & Tubing Size                     |                            |                     | <u>-                                    </u>   | 33 Depth Set                    |                       |   | 34 Sacks Cement       |                  |  |  |
|   |   |                |                              |   |                            |                     |  |                                 |                       |   | $\dashv$              |                  |  |  |
|   |   |                |                              |   |                            |                     |  |                                 |                       |   |                       |                  |  |  |
|   |   |                |                              |   |                            |                     |  |                                 |                       |   |                       |                  |  |  |
|   | Test D                                  |                |                              |   |                            | -                   |  |                                 |                       |   |                       |                  |  |  |
| 35 Date New Oil 36 Gas I  |   |                |                              | elivery Da                                  | ite                        |                     | 38 Test Length   |                                 |                       | <sup>59</sup> Tbg. Pressure <sup>40</sup> Csg. Pressu |                       | 40 Csg. Pressure |  |  |
| 41 Choke Size   |   |                | 42                           | <sup>42</sup> Oil <sup>43</sup> Water       |                            |                     | 44 Gas   |                                 |                       | 45  |                       | AOF              | 46 Test Method   |  |
|   |   |                |                              |   |                            |                     |  | - Cus                           |                       |   | 1101                  |                  | Test Method  |  |
| "I hereby certify   | that the rul                            | es of the O    | il Cons                      | ervation d                                  | ivision have b             | een complied        |  |                                 |                       |   | ***********           |                  | <u> </u>   |  |
| with and that the   | B 11                                    | n ejven abe    | va is t                      | rue and co                                  | profete to the             | best of my          |  | OI                              |                       |   |                       | ON DIVIS         |  |  |
| knowledge and built.  |   |                |                              |   |                            |                     |  | 778                             |                       |   |                       |                  |  |  |
| Signature: Printed Name:  |   | Steve M        | _                            |   |                            | <del></del>         | Approved by: SUPERVISOR DISTRICT #3  |                                 |                       |   |                       |                  |  |  |
| Title:  |   | District       |                              | <del></del>                                 |                            | <del></del>         | <del></del> -  | Approval Date:                  |                       |   |                       |                  |  |  |
| Date: 3/20/00 Phone: (405) 235-3611   |   |                |                              |   |                            |                     | MAR 2 9 2000   |                                 |                       |   |                       |                  |  |  |
| If this is a cl   | nange of op                             | erator fill is | n the O                      | GRID nur                                    | mber and nam               | e of the previous o | perator  |                                 |                       |   |                       | <u> </u>         |  |  |
| 6137  |   |                |                              |   | Corporation                | (Nevada)            |  | ·———                            |                       |   |                       |                  |  |  |
| ,   | Previous O                              | pa Mar Sig     | holur                        | 4/  |                            | F                   | Printed Nam  | ne                              |                       |   | T                     | Title            | Date   |  |

Steve McNally