Form	9-331
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1 File 5 USGS, Fmn

Form Approved.	
Budget Bureau N	o. 42-R142

rm 9-331 5 USGS, FMN 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Budget Bureau No. 42-R1424
UNITED STES	5. LEASE
DEPARTMENT OF THE INTERIOR	NM 10561
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME
o not use this form for proposals to drill or to deepen or plug back to a different servoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME Big Field
l. oil gas gas other Dry hole	9. WELL NO.
NAME OF OPERATOR	#4 10. FIELD OR WILDCAT NAME
_ Dugan_Production_Corp	Wildcat
Box 208, Farmington, NM 87401 Box 208, Farmington, NM 87401	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
4 LOCATION OF WELL (REPORT LOCATION CLEARET. See Space St.	Sec 3 T30N R14W
below.) 1850' FSL - 1760' FWL AT SURFACE:	12. COUNTY OR PARISH 13. STATE San Juan NM
AT TOP PROD. INTERVAL:	San Juan NM 14. API NO
AT TOTAL DEPTH: 6. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
PERCOT OF	5713' GL
REQUEST FOR APPROVAL TO: SUBSECUENT REPORT OF: RECEIV	
RACTURE TREAT	
SHOOT OR ACIDIZE U JUL 21 198	82 (NOTE: Report results of multiple completion or zone change on Form 9-330.)
PULL OR ALTER CASING U	
MULTIPLE COMPLETE U G. S. GEOLOGION, N. GENTAGON, N. GENT	- · · · · · · · · · · · · · · · · · · ·
ABANDON* XX Restore loca	atio & Reseed
other) 7. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly stating including estimated date of starting any proposed work. If well is measured and true vertical depths for all markers and zones pertine	ent to this work.)
 Filled in pits and recontoured the w 	
2. Closed access road at junction of ma	ain road per BLM specifications.
3. Spread the piles of trees.	
4. Installed P & A marker.	
5. Reseed the road and well pad with s	end mix #3 on 7-14-82.

Location is ready for inspection. Set @ Subsurface Safety Valve: Manu. and Type ____ 18. I hereby Afrify that the foregoing is true and correct 7-20-82 Agent DATE (This space for Federal or State office use) _ DATE _ __ TITLE