Form 9-331 (May 1963)	UNITED STATES SUBMIT IN TRIPLICATE* DEPARTMENT OF THE INTERIOR verse side)					Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO.		
(20.5)								
		GEOLOGICAL SURVEY				SF-077482		
		ICES AND REP		ON WELLS ack to a different reserv	oir.	6. IF INDIAN, ALLOTT	EE OR TRIBE NAME	
1.		7. UNIT AGREEMENT NAME						
OIL G	AS OTHER							
2. NAME OF OPERA		8. FARM OR LEASE NA	ME					
Southland Royalty Company						Holder "A"		
3. ADDRESS OF OPP		9. WELL NO.						
P O Drea	awer 570, Fan	#2						
4. LOCATION OF WE	ELL (Report location c	10. FIELD AND POOL, OR WILDCAT						
See also space 1 At surface	17 below.)	Blanco Mesa Verde						
	1450' FNL & 1	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA						
						Section 6, 7	าวกง ก <i>1ว</i> พ	
14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR				RT, GR, etc.)		12. COUNTY OF PARIS		
		5900' GR				San Juan	New Mexico	
							1 Item India	
16.	Check Ar	opropriate Box To I	ndicate N	ature of Notice, Rep	port, or O	ther Data		
NOTICE OF INTENTION TO:						UENT REPORT OF:		
MEGM WAMPD O	HIIT-OFF	PULL OR ALTER CASING		WATER SHUT-OFF		REPAIRING	WELL	
TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF FRACTURE TREAT MULTIPLE COMPLETE FRACTURE TREATMENT						ALTERING	CASING	
	SHOOT OR ACIDIZE ABANDON* SHOOTING OR ACIDIZING					ABANDONMI	ENT*	
REPAIR WELL		CHANGE PLANS		(Other) Pro	duction	n Tubing Repor	rt X	
	(Note: Report resul					ts of multiple completion on Well pletion Report and Log form.)		
17 DESCRIBE PROPO	rk. If well is direction	ERATIONS (Clearly state onally drilled, give subs	all pertinent urface locati	details, and give pertions and measured and	nent dates.	including estimated da	ate of starting any	
7–8–79	Set model (4405.58')	"N" cast iron of 2 3/8", 4.	bridge 7#, CSF	plug at 4650'. R-55, 8 Rd tubi	Landeing at 4	ed 141 joints 1416.58'.		
		<i>(</i>						

*See Instructions on Reverse Side

TITLE District Production Manager DATE 7-9-79

MMOCE

TITLE

18. I herehy certify that the foregoing is true and correct

(This space for Federal or State office use)

APPROVED BY ______ CONDITIONS OF APPROVAL, IF ANY:

