UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

REQUEST FOR APPROVAL TO: **TEST WATER SHUT-OFF** FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL

PULL OR ALTER CASING

MULTIPLE COMPLETE **CHANGE ZONES** ABANDON* (other)

Dec. 1975	buoget bureau No. 42-K1424			
UNITED STATES DEPARTMENT OF THE INTERIOR	5. LEASE NM 0607			
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME			
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different	7. UNIT AGREEMENT NAME			
reservoir, Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME			
1. oil gas W other	Soch 9. WELL NO.			
2. NAME OF OPERATOR El Paso Natural Gas Company	1 A			
3. ADDRESS OF OPERATOR	10. FIELD OR WILDCAT NAME Blanco Mesa Verde			
Box 289, Farmington, New Mexico 87401 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 3, T-30-N, R-10-W N.M.P.M.			
AT SURFACE: 1190'S, 1500'E AT TOP PROD. INTERVAL: AT TOTAL DEPTH:	12. COUNTY OR PARISH 13. STATE San Juan New Mexico			
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	14. API NO.			
REPORT, OR OTHER DATA REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	15. ELEVATIONS (SHOW DF, KDB, AND WD) 6417' GL			

(NOTE: Report results of multiple completion or zone

change on Form 9-330.) .

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10-29-79: Spudded well. Drilled surface hole. Ran 5 joints 9 5/8", 36#, KS surface casing 209' set at 224'. Cemented w/ 224 cu. ft. cement. Circulated to surface. WOC 12 hours; held 600#/30 minutes.

Subsurface Safety Valve: Manu. and Type			Set @ Ft		
18. I hereby certify that the foregoing is tr					
SIGNED W. J. Del 320	TITLE _	Drilling Clerk	DATE	October 29	, 1979
(This space for Federal or State office use)			12 j		
APPROVED BYCONDITIONS OF APPROVAL. IF ANY:	TITLE		_ DATE _		