UNITED STATES

| DEPARTMENT OF | | 5. LEASE 2 2 2 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | |
|--|--|---|--|
| GEOLOGICAL SURVEY | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
| SUNDRY NOTICES AND Do not use this form for proposals to drill eservoir. Use Form 9–331–C for such propo | | 7. UNIT AGREEMENT NAME | |
| 1. oil gas well other | isals.) | 8. FARM OR LEASE NAME Storey B | |
| 2. NAME OF OPERATOR El Paso Natural Gas Company 3. ADDRESS OF OPERATOR | | 9. WELL NO. 12 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| | | 10. FIELD OR WILDCAT NAME Blanco M.V. | |
| P.O. Box 289, Farmingt 4. LOCATION OF WELL (REPORT L below.) | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 11, T-30-N, R-11-W | |
| AT SURFACE: 1775'S, 1850'E AT TOP PROD. INTERVAL: AT TOTAL DEPTH: | | 12. COUNTY OR PARISH San Juan New Mexico 14. API NO. | |
| 6. CHECK APPROPRIATE BOX TO REPORT, OR OTHER DATA | INDICATE NATURE OF NOTICE, | 15. ELEVATIONS (SHOW DF, KDB, AND WD) | |
| REQUEST FOR APPROVAL TO: | SUBSEQUENT REPORT OF: | 5869' GL 3800 g | |
| EST WATER SHUT-OFF | | (NOTE: Report results of multiple completion or zone | |
| PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* Other) | | change on Form 9-330.) 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | |
| measured and true vertical depth | ang any proposed work. If well is di s for all markers and zones pertinen | | |
| -29-79: TD 2779'. Ran Temented w/413 cu. ft. ce | 68 jts. 7", 20#, KS inte | ermediate casing, 2767' set at 27 | |

3 91. at 400'.

4-02-79: TD 5154'. Ran 82 jts. 4 1/2", 10.5#, K-55 casing liner, 2550' set 2604-5154'. Float collar set at 5136'. Cemented w/430 cu. ft. cement. WOC 18 hours.

4-14-79: PBTD 5136'. Tested casing to 3500#, OK. Perfed 4683,4689,4695,4701,4710, 4715,4727,4733,4739,4748,4754,4760,4779,4802,4850,4881,4888,4930,4974,5058' w/1 SPZ. Fraced w/66,000# 20/40 sand and 133,300 gal. water. Flushed w/6700 gal. water. Perfed 4415,4422,4458,4465,4484,4503,4524,4530,4623,4629,4635,4641' w/1 SPZ Fraced w/38,300# 20/40 sand and 76,300 gal. water. Flushed w/5788 gal? water.

| Subsurface Safety Valve: Manu. and Type | | | |
|---|--|--|--|
| 18. I hereby certify that the foregoing is tr | | Constant and a stantage of the | |
| SIGNED () THE CO | TITLE Drilling Clerk | DATE April 16, 1979 | |
| | (This space for Federal or State office use) | THE STATE OF THE S | |
| APPROVED BY | TITLE | — DATE PROPERTY OF THE COLUMN TO SHE COLUMN THE COLUMN | |
| | *See Instructions on Reverse Side | APR 191979 2000 OIL CON. COM. | |
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DIST.

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