

Submit 3 Copies
to Appropriate
District Office

3 NMCCD
1 File

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I 1 Mongrief
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
(W.A. & W.A., Jr) P.O. Box 2083
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-045-23439

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

CG 4070

7. Lease Name or Unit Agreement Name

Seven of Diamonds

8. Well No.

9. Pool name or Wildcat

Fulcher Kutz PC

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☒

OTHER

2. Name of Operator

Dugan Production Corp.

3. Address of Operator

P.O. Box 420, Farmington, NM 87499

4. Well Location

Unit Letter 0 : 980 Feet From The South Line and 1760 Feet From The East Line

Section 2

Township 30N

Range 13W

NMPM

San Juan

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

5907' GL

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

REMEDIAL WORK ☐

ALTERING CASING ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☒

PULL OR ALTER CASING ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Pump 69 cu. ft. class "G" cement down casing. Displace to 150'. Shut in 3 hrs. Perforate casing @ 120'. Cement with 35 cu. ft. class "G" cement down casing -circulated out annulus. Job complete 11-3-97.

RECEIVED
NOV 19 1997

OIL CON. DIV.
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

John Alexander

John Alexander

TITLE

Vice-President

DATE 11-18-97

TYPE OR PRINT NAME

TELEPHONE NO.

(This space for State Use)

APPROVED BY

Johnny Robinson

TITLE

DEPUTY OIL & GAS INSPECTOR, DIST. #3

DATE

NOV 19 1997

CONDITIONS OF APPROVAL, IF ANY: