District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fc, NM 87504-2088

API Number

## State of New Mexico Energy, Minerais & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 Form C-10
Revised February 21, 199
Instructions on bac

<sup>3</sup> Pool Name

Submit to Appropriate District Offic State Lease - 4 Copie Fee Lease - 3 Copie

AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| 30-045-23519                                      |                         |              | 9            | 74295                      |               | Wildcat Ignacio Fruitland Sand |                |   |                         |  |  |  |
|---|-------------------------|--------------|--------------|----------------------------|---------------|--------------------------------|----------------|---|-------------------------|--|--|--|
| ' Property Code                                   |                         |              | <u> </u>     | <sup>5</sup> Property Name |               |                                |                | ' Well Number   |                         |  |  |  |
| 7208  |                         |              | J            | Johnston Federal           |               |                                |                |   | 11 <b>Y</b>             |  |  |  |
| OGRID   |                         |              |              | Operator                   | Name          |                                |                | 'Elevation  |                         |  |  |  |
| 145   | 14538                   |              |              |                            | n Oil Inc     |                                |                | 6   | 6612'                   |  |  |  |
| <sup>10</sup> Surface Location                    |                         |              |              |                            |               |                                |                |   |                         |  |  |  |
| UL or lot no.                                     | Section                 | Township     | Range        | Lot Ida                    | Feet from the | North/South line               | Feet from the  | East/West line  | County                  |  |  |  |
| N   | 7                       | 31N          | 9W           |                            | 990           | South                          | 790            | West  | s.J.                    |  |  |  |
| 11 Bottom Hole Location If Different From Surface |                         |              |              |                            |               |                                |                |   |                         |  |  |  |
| UL or lot po.                                     | Section                 | Township     | Range        | Lot ids                    | Feet from the | North/South line               | Feet from the  | East/West line  | County                  |  |  |  |
| CE OF ROLES.                                      |                         |              |              |                            |               |                                |                |   |                         |  |  |  |
| 13 Dedicated Act                                  | esi 13 Ioint            | or infill 14 | Consolidatio | n Code 15 C                | rder No.      |                                | <u> </u>       | · · · · · · · · · · · · · · · · · · ·   |                         |  |  |  |
| 209.5   |                         |              |              |                            |               |                                |                |   |                         |  |  |  |
| NO ALLOY  | VARIE                   | WILL RE      | ASSIGNE      | р то тн                    | S COMPLETION  | ON UNTIL ALL                   | INTERESTS H    | IAVE BEEN C   | ONSOLIDATED             |  |  |  |
| NO ALLO   | MADLL                   | OR A         | NON-ST       | ANDARD                     | UNIT HAS BI   | EEN APPROVED                   | BY THE DIV     | ISION   |                         |  |  |  |
|   | 0///                    | ///////      | ///////      | XX                         |               |                                | 17 OPE         | RATOR CER   | RTIFICATION             |  |  |  |
| 1.8   |                         |              |              | Not                        | re-surve      | yed                            |                |   | on contained herein is  |  |  |  |
|   |                         |              |              | prep                       | pared fro     | m plat:                        | true and com   | uplese to the best of m   | y knowledge and belief  |  |  |  |
|   | <b>\\$</b> /            |              |              |                            | ed: 1-24-     |                                |                |   |                         |  |  |  |
|   | 8                       |              |              | By:                        | Michael       | Daly                           |                |   |                         |  |  |  |
|   |                         |              |              |                            |               |                                | 1 Sea          | and Xx  | M hills                 |  |  |  |
|   | $\overline{\mathbb{R}}$ |              |              | <del>//</del>              |               | <u>.</u>                       | Signature      | <u> </u>  | ia puca                 |  |  |  |
|   |                         |              |              | 3                          | İ             | i                              |                | Bradfield   |                         |  |  |  |
|   |                         |              |              |                            |               | Ti.                            | Printed Nac    |   |                         |  |  |  |
|   | <b>\\\\\\</b> 2         |              |              |                            |               |                                | Regul<br>Title | atory Affai   | irs                     |  |  |  |
|   |                         |              |              |                            |               |                                | 8-16-          | .94   |                         |  |  |  |
|   | 8                       |              |              |                            |               |                                | Date           |   |                         |  |  |  |
|   | <del>- ()</del> -       |              |              |                            |               |                                | 1801101        | VEYOR CER   | RTIFICATION             |  |  |  |
|   |                         |              |              | 3                          | 回回回回          | IAEU                           | 1              |   | tion shown on this plat |  |  |  |
|   |                         |              |              | 3                          |               |                                | was piotted    | from field notes of ac  | made by m               |  |  |  |
|   | <b>√</b> [3]            |              |              | 3                          | t aug UU      | 7 1994                         | or under my    |   | to the same is true and |  |  |  |
|   |                         |              |              | 3                          |               |                                |                | NAME OF THE PARTY |                         |  |  |  |
|   |                         |              |              | 3                          |               | M DUM                          | Date of Sag    |   | 100                     |  |  |  |
|   |                         |              |              |                            | - DOS         |                                | Signaturear    | n con a Balt Ros  | Sur eyer:               |  |  |  |
|   |                         | 790'         |              | 3                          |               |                                |                |   |                         |  |  |  |
|   | 19-                     | - 0          |              | 3                          |               |                                |                |   |                         |  |  |  |
|   |                         |              |              |                            |               |                                |                | XXXIII  |                         |  |  |  |
|   | <b>X</b>                | 60           | 5            | 3                          |               |                                |                | 1000  | 2                       |  |  |  |
|   | <b>/</b>                | ŏ            |              | 3                          |               |                                | Certificate t  | 6857  | <del></del>             |  |  |  |
|   | ×1/2                    | 1111111      | ///////      | <u>/&amp;</u>              |               |                                | Certificate    | vontoci   |                         |  |  |  |

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artenia, NM 88211-0719
District III
1008 Rio Brazzos Rd., Aztoc, NM 87410
District IV

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe. NM 87504-2088 Revised February 21, 199
Instructions on bac
Submit to Appropriate District Office

State Lease - 4 Copic Fee Lease - 3 Copic

AMENDED REPOR

| District IV<br>PO Box 2088, San | ita Fe, NM I     | 87504-208 <b>8</b> | ı                         |                              |                       |                  |                      |   | AMEN                | NDED REPOR                                  |  |
|---------------------------------|------------------|--------------------|---------------------------|------------------------------|-----------------------|------------------|----------------------|---|---------------------|---|--|
|                                 |                  | W                  | ÆLL LO                    | CATION                       | I AND ACR             | EAGE DEDIC       |                      |   |                     |   |  |
|                                 | API Number       | £                  |                           | <sup>1</sup> Pool Code       | 2                     |                  | ' Pool Na            |   |                     |   |  |
| 30-                             | 045-235          | 519                |                           | Wildcat Ignacio Fruitland Sa |                       |                  |                      |   |                     | Well Number                                 |  |
| ' Property                      |                  |                    |                           |                              | Property N            |                  |                      | 11Y   |                     |   |  |
| 7208                            |                  |                    | J                         | n Federal                    |                       | * Elevation      |                      |   |                     |   |  |
| 'OGRID                          |                  |                    | м                         | Meridia                      |                       | 6 <b>6</b>       | 12'                  |   |                     |   |  |
| 145                             | 38               |                    | L.                        | GITUIA                       | <sup>10</sup> Surface |                  |                      |   |                     |   |  |
| UL or lot no.                   | Sertion          | Townshi            | ip Range                  | Let Ida                      | Feet from the         | North/South line | Feet from the        | East/West   | iline               | County                                      |  |
| XA -                            | 7                | 31N                | '                         | _                            | 990                   | South            | 790                  | West  | -                   | S.J.  |  |
| 177-19                          | 1                | <u> </u>           | 11 Bot                    | tom Hol                      | e Location I          | f Different Fro  | om Surface           |   |                     |   |  |
| UL or lot Bo.                   | Section          | Townshi            |                           | Lot ida                      | Feet from the         | North/South line | Feet from the        | East/West   | t tipe              | County                                      |  |
|                                 |                  | ]                  |                           |                              |                       |                  |                      |   |                     |   |  |
| 12 Dedicated Act                | res '3 Joint     | or infill          | 14 Consolidatio           | on Code 14 (                 | Order No.             |                  |                      |   |                     | • • •                                       |  |
| 209.5                           |                  |                    |                           | TO TU                        | COMPLETE              | ON UNTIL ALL     | INTERESTS F          | AVE BE  | EN CO               | NSOLIDATED                                  |  |
| NO ALLO                         | WABLE '          | WILL B             | E ASSIGNE<br>A NON-ST     | D TO In                      | UNIT HAS BI           | EEN APPROVED     | BY THE DIV           | ISION   |                     |   |  |
|                                 | 7777777          | 17 OPER            | 17 OPERATOR CERTIFICATION |                              |                       |                  |                      |   |                     |   |  |
| Not re-surveyed                 |                  |                    |                           |                              |                       |                  | I hereby cert        | I hereby certify that the information contained herein is<br>true and complete to the best of my knowledge and belief |                     |   |  |
| <b>\</b> ///                    |                  |                    |                           | N pre                        | pared from            | m plat:          | true and com         | piete to me .   | HSI OJ my           | Chemaste am                                 |  |
| //                              | <b>\\$</b> /     |                    |                           | Date                         | ed: 1-24-             | 1979             |                      |   |                     |   |  |
| //                              | <b>8</b> .       |                    |                           | N RA:                        | Michael               | Daiy             | / T                  |   |                     | •   |  |
|                                 | $\mathbb{A}$     |                    |                           | 3                            |                       | ·                | _ Aia                | 211   | 13/10               | apille                                      |  |
|                                 | <del>-   -</del> |                    |                           | 2                            |                       |                  | Signature            | 716   | • 11                |   |  |
|                                 | <b>√</b> §       |                    |                           |                              |                       |                  | Peggy<br>Printed Nat | Bradfi  | iera                |   |  |
|                                 |                  |                    |                           |                              |                       |                  | 19                   | Regulatory Affairs  |                     |   |  |
|                                 | NZ.              |                    |                           | 3                            | ļ                     |                  | Title                |   |                     |   |  |
| r /                             |                  |                    |                           | 33                           | •                     |                  | _8_16-               | <u>.94</u>  |                     |   |  |
|                                 |                  |                    |                           | <b>%</b>                     |                       |                  |                      |   |                     |   |  |
| <del></del>                     | <b>/</b>         |                    |                           | 2                            |                       |                  |                      |   |                     | TIFICATIO                                   |  |
|                                 |                  |                    |                           |                              | DESE                  | puu m            | l was signed         | from field 80   | over of actu        | on shown on this pla<br>und surveys made by |  |
|                                 | $\mathbb{A}_{2}$ |                    |                           |                              | p)ECE                 | 1A 厚 W           | or under m           | , superyield  | and Vian            | the same is true and                        |  |
|                                 |                  |                    |                           |                              | M SEP -               | 7 1994           | COTTECT WW           | 13%   | W De                | the same is true and                        |  |
|                                 |                  |                    |                           | 33                           |                       |                  | Date of Sal          |   | 7                   | 100   |  |
|                                 |                  |                    |                           | 3                            | OHL GOR               | 100              | Signature            | nd cal of   | 18-5-4 <del>)</del> | Sureyer:                                    |  |
|                                 |                  | 790                | , •                       |                              | يروي واور<br>الاام    | 10 じょしじ<br>句     |                      | 1 1   |                     |   |  |
|                                 | <u> </u>         | + (                | o T                       | 33                           | رو دو د               | 10               |                      |   |                     | S   |  |
|                                 |                  |                    |                           | <b>X</b>                     |                       |                  |                      | X   | 1110                |   |  |
|                                 | <b>₩</b>         | •                  | 990                       | 3                            |                       |                  | In                   | FIELS.  |                     | ECOAD                                       |  |
|                                 |                  |                    | 9                         | 3                            | •                     | 1                | Certificate          |   | <u> </u>            |   |  |
|                                 | <b>3</b> /2      | <u> </u>           | <u> </u>                  | <u>//&amp;</u>               |                       |                  |                      | or b  | 0119                | nλ  |  |
|                                 |                  |                    |                           |                              |                       |                  |                      | ĢE r  | U - 13.             | <b>3~</b>                                   |  |

FARMINGIUMUISIKILI UTHCE