## OIL CONSERVATION DIVISION Deviation Tabulation Report

| SUPRON ENERGY CORPORATION  | Nordhaus         | 2 <b>-</b> A            | 11                       | 31 <b>-</b> N              | 9 <b>-</b> W                   |
|--|------------------|-------------------------|--------------------------|----------------------------|--------------------------------|
| Operator   | Lease            | Well No.                | Sec.                     | Twp.                       | Rge.                           |
| $	extit{DEPTH}$  | <i>DEVIATION</i> |                         | DEPTH                    | <i>DEVIATION</i>           |                                |
|  | 3/40             |                         | 4261'                    | 1/20                       |                                |
| 282 <b>'</b><br>876 <b>'</b>   | 1-1/40           |                         | 4704 <b>'</b>            |                            | 1                              |
| 1317 <b>'</b>  | 1 1, 40          |                         | 5018 <b>'</b>            |                            | 20                             |
| 1910 <b>'</b>  | 7                |                         | 5516 <b>'</b>            | 2-1/                       |                                |
| 2440'  |                  |                         | 6018 <b>'</b>            | 4-3/                       | 40                             |
| 2930 <b>'</b>  | 1 _              |                         | 6518 <b>'</b>            | 4-1/                       | 4                              |
| 3434 <b>'</b>  | 1-1/4            |                         | 6893 <b>'</b>            | 4-1/                       | 40                             |
| 3655 <b>'</b>  | 1-1/40           |                         | 7205 <b>'</b>            | 3 <b>-</b> 1/              | 2                              |
|  |                  |                         | 7889 <b>'</b>            |                            | 2020                           |
|  |                  |                         | 8150 <b>'</b>            |                            | 2                              |
| STATE OF NEW MEXICO I  |                  | -                       | Klnn.<br>Productio       | eth E.<br>n Superintend    | Northy.                        |
| COUNTY OF SAN JUAN I   |                  |                         |                          |                            |                                |
| On this 22nd da  Kenneth E. Roddy  and who executed the foregoing free act and deed.  IN WITNESS WHEREOF, I have | instrument and   | _, to me k<br>acknowled | nown to be<br>ged that h | the person<br>e executed t | described in<br>he same as his |
| of <u>September</u> , 19_8   | - (RELE)         | Po And Si               | otary Publi              | in and for                 | 1<br>car                       |
| My Commission Expires:   |                  |                         |                          |                            |                                |
| August 25, 1984  |                  |                         |                          |                            |                                |