

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐
2. NAME OF OPERATOR
Northwest Pipeline Corporation
3. ADDRESS OF OPERATOR
P.O. Box 90, Farmington, New Mexico 87041
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1010' FNL & 1590' FEL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) Drilg Operations

SUBSEQUENT REPORT OF:

☐
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☐
☐
☐
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☐
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5. LEASE
SF-078998
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
San Juan 32-7 Unit
8. FARM OR LEASE NAME
San Juan 32-7 Unit
9. WELL NO.
#54
10. FIELD OR WILDCAT NAME
So Los Pinios Fruitland, Pictured Cliffs
11. SEC., T., R., M. OR BLK. AND SURVEY OR AREA
Sec 9 T31N R7W
12. COUNTY OR PARISH
San Juan
13. STATE
New Mexico
14. API NO.
30-045-23614
15. ELEVATIONS (SHOW DF, KDB, AND WD)
6739 5 GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Mar 13, to 19, 1980 Drilg 6-3/4" hole w/water & gel.

Mar 19, 1980 Drld 6-3/4" hole to 3835' (TD). Ran IES & Neutron Density/GR logs.
Ran 128 jts (3831') 2-7/8", 6.4#, J-55, EUE csg set @ 3840'

NOW WAITING ON COMPLETION.

Subsurface Safety Valve: Manu. and Type _____

18. I hereby certify that the foregoing is true and correct

SIGNED Donna Brace TITLE Production Clerk DATE 3-24-80

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

MAR 25 '80

DISTRICT

