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|------------------------------|--------------|---|--|--|
| NO. OF COPIES PECEIVED | 1.5 | | | Form C-103 |
| DISTRIBUTION | <u> </u> | <u>'</u> | | Supersedes Old C-102 and C-103 |
| ANTA FE | | NEW MEXICO OIL CON | ISERVATION COMMISSION | Effective 1-1-65 |
| ILE | 1/1/ | | | |
| J.S.G.S. | | 1 | | 5a. Indicate Type of Lease |
| AND OFFICE | | 1 | • | State X Fee. |
| PERATOR | 13 | 1 | | 5. State Oil & Gas Lease No. |
| | | | | E-5383 |
| (00 NOT USE THIS F | SUNDR | RY NOTICES AND REPORTS OF | N WELLS BACK TO A DIFFERENT RESERVOIR. UCH PROPOSALS.) | |
| • | | | | 7. Unit Agreement Nome |
| OIL GAS | | OTHER- | | |
| Name of Operator | | | | 8. Farm or Lease Name |
| Getty Oil Comp | any | | | Farming "F" |
| , Address of Operator | | | | 9. Well No. |
| Box 3360, Caspe | r, WY 8 | 32602 | | 1 |
| , Location of Well | | | | 10. Field and Pool, or Wildcat |
| F | 1 | 500 FEET FROM THE North | 1520 | Blanco P.C. |
| UNIT LETTER | | PEET PROM THE | TINE AND FEE | |
| West | | 32 TOWNSHIP 30N | N NANGE 8W | |
| THE | LINE, SECTIO | ONTOWNSHIP | RANGE | - HMPM. (|
| THITTITITI | TITT | 15. Elevation (Show whether | er DF, RT, GR, etc.) | 12. County |
| | (((((| 5838' GL | | San Juan |
| | -777777 | Annanias Pau Ta Isliana | Name of Name Paragraph | |
| | | Appropriate Box To Indicate | | |
| NOTI | CE OF IN | NTENTION TO: | SOBSEC | QUENT REPORT OF: |
| Г | ٦ | _ | ۱ ۲ | |
| PERFORM REMEDIAL WORK | = | PLUG AND ABANDON | <u>خ</u> | ALTERING CASING |
| EMPORARILY ABANDON | = | <u> </u> | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | لــا | CHANGE PLANS | CASING TEST AND CEMENT JOB COTHER OPERATIONS | 7 |
| | | | oTHER OPELACIONS | X |
| OTHER | | | 1 | |
| 7. Describe Proposed or C | ompleted Or | perations (Clearly state all pertinent de | ctails, and give pertinent dates, in | cluding estimated date of starting any proposed |
| work) SEE RULE 1103. | | peractions (escape), order are permitting de | , and good provident allows, and | The state of the s |
| | | | | |
| Spud Date 2-7 | -80 | | | |
| | | set at 583' w/530 sks. 2819' w/828 sks. cement | | |
| _ | | ŕ | | |
| TD - 2850' | 00 | oiting on accordation and | | |
| Shut in - 2-14- | -80 - Wa | aiting on completion uni | . C | |
| | | | | |
| | | | | CELLEN |
| | | | | WILLIATD / |
| • | | | | /KLUL |
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| | | | | MAR 3 1 1980 OIL CON. COM. OIL CON. 3 |
| | • | | | 1 ANNE |
| | | | | OIL DIST. 3 |
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| B. I hereby certify that the | information | n above is true and complete to the best | t of my knowledge and belief. | |
| ~ ° (| 7 / | | | |
| IGNED (D C / | ia lo | TITLE A | rea Superintendent | 3-20-80 |
| | | | | |
| | | | Strong | |
| Original Sic | ned by FR | Parame T. Harris 7 | SUPERVISOR DISTRICT # 3 | MAR 3 1 1980 |