

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Form Approved.
Budget Bureau No. 42-R1424

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐
2. NAME OF OPERATOR
SUN OIL COMPANY
3. ADDRESS OF OPERATOR
2525 N.W. Expressway, Okla. City, OK 73112
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: Unit Letter P, 850' FSL & 1135' FEL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| REQUEST FOR APPROVAL TO: | | SUBSEQUENT REPORT OF: | |
|--------------------------|--------------------------|-----------------------|-------------------------------------|
| TEST WATER SHUT-OFF | <input type="checkbox"/> | | <input type="checkbox"/> |
| FRACTURE TREAT | <input type="checkbox"/> | | <input type="checkbox"/> |
| SHOOT OR ACIDIZE | <input type="checkbox"/> | | <input type="checkbox"/> |
| REPAIR WELL | <input type="checkbox"/> | | <input type="checkbox"/> |
| PULL OR ALTER CASING | <input type="checkbox"/> | | <input type="checkbox"/> |
| MULTIPLE COMPLETE | <input type="checkbox"/> | | <input type="checkbox"/> |
| CHANGE ZONES | <input type="checkbox"/> | | <input type="checkbox"/> |
| ABANDON* | <input type="checkbox"/> | | <input type="checkbox"/> |
| (other) Drilling | | | <input checked="" type="checkbox"/> |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*
- 7-19-80 - GIH. Milled - no hole. Pooh - Mill smooth in center. GIH w/new Mill. Tagged up @ 6,913'. Circ. hole clean.
- 7-20-80 - GIH. Milled to 6,916'. Pooh w/Mill. Milled smooth in center.
- 7-21-80 - SDFS.
- 7-22-80 - GIH with mill. Tagged up @ 6,916.
- 7-23-80 - GIH with mill. Tagged up @ 6,917' - 1/2'
- 7-24-80 - GIH with mill. Tagged @ 6,919'. Pooh - Mill WORE smooth in center. GIH with new mill.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

5. LEASE
NM 047
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
N/A
7. UNIT AGREEMENT NAME
N/A
8. FARM OR LEASE NAME
New Mexico Federal N
9. WELL NO.
6-E
10. FIELD OR WILDCAT NAME
Basin - Dakota - *Blanco M & H*
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 6-T30N-R12W
12. COUNTY OR PARISH
San Juan
13. STATE
New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
6042' GR

Subsurface Safety Valve: Manul. and Type

Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED *James J. Jones* TITLE Prod. Staff Assoc. I DATE 7-30-80

(This space for Federal or State office use)

APPROVED *James J. Jones* ACCEPTED FOR RECORD
CONDITIONS OF APPROVAL IF ANY

TITLE

DATE

AUG 05 1980

FARMINGTON DISTRICT

BY *PH*

*See Instructions on Reverse Side