## District I

State of New Mexico Energy, Minerals & Natural Resources Department

PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV 2040 South Pacheco, Santa Fe, NM 87505 OIL CONSERVATION DIVISION

Form C-104

2040 South Pacheco Santa Fe, NM 87505

| 1.01m C-104                           |
|---------------------------------------|
| Revised October 18, 1994              |
| Instructions on back                  |
| Submit to Appropriate District Office |
| 5 Copies                              |
|                                       |

☐ AMENDED REPORT

| [.   | R                             | EQUEST                        | FOR A                   | LLOWAB          | LE A            | ND A                         | J <b>THO</b> I                | RIZAT               | TON TO TR                    |                           |                            |                   |  |  |
|--|-------------------------------|-------------------------------|-------------------------|-----------------|-----------------|------------------------------|-------------------------------|---------------------|------------------------------|---------------------------|----------------------------|-------------------|--|--|
| <sup>1</sup> Operator name and Address   |                               |                               |                         |                 |                 |                              |                               |                     |                              | <sup>2</sup> OGRID Number |                            |                   |  |  |
| ENERGEN RESOURCES CORPORATION  |                               |                               |                         |                 |                 |                              |                               |                     | 162928                       |                           |                            |                   |  |  |
| 2198 Bloom   | /                             |                               |                         |                 |                 |                              |                               | son for Filing Code |                              |                           |                            |                   |  |  |
| Farmington   |                               | 101                           |                         |                 |                 | CH 10-1-98  6 Pool Code      |                               |                     |                              |                           |                            |                   |  |  |
| 4 API Number   |                               |                               |                         |                 |                 |                              | 5 Pool Name                   |                     |                              |                           |                            |                   |  |  |
| •  | 0-045-236                     | 580                           | BLANCO MESAVERDE        |                 |                 |                              |                               |                     |                              | 72319                     |                            |                   |  |  |
| <sup>7</sup> Pro   | perty Code                    |                               | 8 Property Name         |                 |                 |                              |                               |                     |                              | 9 Well Number             |                            |                   |  |  |
|  | 21218                         |                               | FEE                     |                 |                 |                              |                               |                     |                              |                           |                            | 4                 |  |  |
| II. 10   | Surface                       | Location                      |                         |                 |                 |                              |                               |                     | ,                            | T2 1 -                    |                            |                   |  |  |
| UL or lot no.  | Section                       | Township                      | Range                   | Lot. Idn        | Feet fro        | om the                       | North/South Line              |                     | Feet from the                | East/West line            |                            | County            |  |  |
| I  | 04 30N 11W                    |                               | 1                       | 1450 S          |                 | 1190                         | E                             |                     | SJ                           |                           |                            |                   |  |  |
| 11 Bottom Hole Location  |                               |                               |                         |                 |                 |                              |                               |                     |                              |                           |                            |                   |  |  |
| UL or lot no.  | Section                       | Township                      | Range                   | Lot. Idn        | . Idn Feet from |                              | North/South Line              |                     | Feet from the                | East/W                    | est line                   | County            |  |  |
| 12 Lse Code  | 13 Producii                   | ng Method Coo                 | de <sup>14</sup> Gas C  | onnection Date  | 15 (            | C-129 Per                    | mit Numbe                     | er 1                | <sup>6</sup> C-129 Effective | Date                      | <sup>17</sup> C-12         | 9 Expiration Date |  |  |
| Р  |                               |                               |                         |                 |                 |                              |                               |                     |                              |                           |                            |                   |  |  |
| II. Oil and Gas Transporters   |                               |                               |                         |                 |                 |                              |                               |                     |                              |                           |                            |                   |  |  |
| 18 Transporter   |                               |                               | nsporter Name           |                 | $\top$          | 20 POD 21 O/G                |                               |                     | 22 POD ULSTR Location        |                           |                            |                   |  |  |
| OGRID  |                               | an                            | d Address               |                 |                 |                              |                               | and Description     |                              |                           |                            |                   |  |  |
|  |                               |                               |                         |                 |                 |                              |                               |                     |                              |                           |                            | ,                 |  |  |
|  |                               |                               |                         |                 |                 |                              |                               |                     |                              |                           |                            |                   |  |  |
|  |                               |                               |                         |                 |                 |                              |                               |                     | ाताहा                        | लाद                       | TWIT                       | 519               |  |  |
|  |                               |                               |                         |                 |                 |                              |                               |                     | 少占                           |                           |                            |                   |  |  |
|  |                               |                               |                         |                 |                 |                              |                               |                     |                              |                           | ן שי                       |                   |  |  |
| 5tr / / 1998 -   |                               |                               |                         |                 |                 |                              |                               |                     |                              |                           |                            |                   |  |  |
|  |                               |                               |                         |                 | <u> </u>        | OIL CON. DIV.                |                               |                     |                              |                           |                            |                   |  |  |
|  |                               |                               |                         |                 | w and           | OUE GOING E                  |                               |                     |                              |                           |                            | 7000              |  |  |
|  |                               |                               |                         |                 |                 |                              |                               |                     |                              | ושוש                      | 10 0                       |                   |  |  |
|  |                               |                               |                         |                 | X               |                              |                               |                     |                              |                           |                            |                   |  |  |
|  |                               |                               |                         |                 |                 |                              |                               |                     |                              |                           |                            |                   |  |  |
| IV. Produced Water  23 POD 24 POD ULSTR Location and Description   |                               |                               |                         |                 |                 |                              |                               |                     |                              |                           |                            |                   |  |  |
| <sup>23</sup> POD <sup>24</sup> POD ULSTR Location and Description   |                               |                               |                         |                 |                 |                              |                               |                     |                              |                           |                            |                   |  |  |
|  |                               |                               |                         |                 |                 |                              |                               |                     |                              |                           |                            |                   |  |  |
| V. Well C  |                               |                               | dy Date                 | 27              | TD              | 28 PBTD 29 Perforations 30 D |                               |                     |                              |                           | DHC, DC, MC                |                   |  |  |
| <sup>25</sup> Spud Date <sup>26</sup> Re   |                               |                               | dy Date                 |                 |                 | TBID                         |                               |                     |                              |                           |                            |                   |  |  |
| 31 Hole Sie  |                               |                               | 32 Casing & Tubing Size |                 | e               | 33 Depth                     |                               | epth Set            |                              | 3                         | <sup>34</sup> Sacks Cement |                   |  |  |
|  |                               |                               |                         |                 |                 |                              |                               |                     |                              |                           |                            |                   |  |  |
|  |                               | _                             |                         |                 |                 |                              |                               |                     |                              |                           |                            |                   |  |  |
|  |                               |                               |                         |                 |                 |                              |                               | ·····               |                              |                           |                            |                   |  |  |
|  |                               |                               |                         |                 |                 |                              |                               | . <u></u>           |                              |                           |                            |                   |  |  |
|  |                               |                               |                         |                 |                 |                              |                               |                     |                              |                           |                            |                   |  |  |
| VI. Well   | Test Dat                      | <u></u> а                     |                         |                 |                 |                              |                               |                     |                              |                           |                            |                   |  |  |
|  |                               |                               | Delivery Date           |                 | 37 Test Date    |                              | 38 Test Length                |                     | <sup>39</sup> Tbg. Pressure  |                           | 40 Csg. Pressure           |                   |  |  |
|  |                               |                               |                         |                 |                 | 4                            |                               | AS                  |                              | 46                        |                            |                   |  |  |
| 41 Choke Size 42   |                               | <sup>42</sup> Oil             |                         | 43 Water        |                 | <sup>44</sup> Gas            |                               |                     | <sup>45</sup> AOF            |                           | 46 Test Method             |                   |  |  |
|  |                               |                               |                         |                 |                 |                              |                               |                     |                              |                           |                            |                   |  |  |
| 47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to |                               |                               |                         |                 |                 |                              |                               |                     |                              |                           |                            |                   |  |  |
| complied with a<br>the best of my k  | nd that the in<br>mowledge an | nformation give<br>ad belief. | en above is tn          | ie and complete | 10              | Approxim                     | d hur                         |                     |                              |                           |                            |                   |  |  |
| Signature:   |                               | . === #1                      |                         |                 | Approved by:    |                              |                               |                     |                              |                           |                            |                   |  |  |
| Printed name:  |                               |                               |                         |                 |                 |                              | Title: SUPERVISOR DISTRICT #3 |                     |                              |                           |                            |                   |  |  |
| Original signed by Joe Niederhofer   |                               |                               |                         |                 |                 |                              |                               |                     |                              |                           |                            |                   |  |  |
| Title: General Manager   |                               |                               |                         |                 |                 |                              | Approval Date:                |                     |                              |                           |                            |                   |  |  |
| D  |                               |                               | Phone: 50               | E 22E CONO      | OCT 1 1998      |                              |                               |                     |                              |                           |                            |                   |  |  |
| 17-Sep-98 505-325-0000 L   |                               |                               |                         |                 |                 |                              |                               |                     |                              |                           |                            |                   |  |  |
| 47 If this is a change of operator fill in the OGRID number and name of the previous operator  Taurus Exploration U.S.A., Inc. #162928 1-0ct-98          |                               |                               |                         |                 |                 |                              |                               |                     |                              |                           |                            |                   |  |  |
| Previous Operator Signature Printed Name Title Date  |                               |                               |                         |                 |                 |                              |                               |                     |                              |                           |                            |                   |  |  |
|  | PIG                           | vitous Operato                | . o.B.a.u.c             |                 |                 |                              |                               |                     |                              |                           |                            |                   |  |  |
|  | <del></del>                   | . <u> </u>                    |                         |                 |                 |                              |                               |                     |                              |                           |                            |                   |  |  |
|  |                               |                               |                         |                 |                 |                              |                               |                     |                              |                           |                            |                   |  |  |