Submit 3 Copies to Appropriate

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| District Office | OH CONCEDUATE | ON DIVISION | | | |
|--|--|---|--|-------------------------|--------------|
| <u>DISTRICT I</u> P.O. Box 1980, Hobbs NM 88241-1980 | OIL CONSERVATION DIVISION 2040 Pacheco St. | | WELL API NO. 30-045-23680 | | |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 | Santa Fe, NM 87505 | | 5. Indicate Type of Lease STATE FEE X | | |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | | en e | 6. State Oil & Gas | | |
| SUNDRY NOT | ICES AND REPORTS ON WEL | LS | | | |
| DIFFERENT RESE | OPOSALS TO DRILL OR TO DEEPEN RVOIR, USE "APPLICATION FOR PEI -101) FOR SUCH PROPOSALS.) | OR REUGERCIC TOTAL TO THE PRINTED E TOTAL | ree me or | Unit Agreement Name | ; |
| 1. Type of Well: OIL GAS WELL WELL X | OTHER | APR - 6 | 1999 | | |
| 2. Name of Operator | ON. | OIL CON | | | |
| ENERGEN RESOURCES CORPORATION 3. Address of Operator | אוע | DIST. | Pool name or V | Vildcat | |
| 2198 Bloomfield Highway, Fam | rmington, NM 87401 | | Blanco MV | | |
| 4. Well Location Unit Letter I : 140 | Feet From The S | Line and11 | 90 Feet From | n TheE | Line |
| Section 4 | | Range 11W | NMPM | San Juan | County |
| | 10. Elevation (Show whet | her DF, RKB, RT, GR, et | c.) | | |
| (///////////////////////////////////// | ppropriate Box to Indicate | Nature of Notice | Report, or (| Other Data | |
| - | NTENTION TO: | | | REPORT O | F: |
| | MIEMIONIO. | | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | | ALTERING CASING | _ |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING | GOPNS. | PLUG AND ABANDO | DNMENT L |
| PULL OR ALTER CASING | | CASING TEST AND C | EMENT JOB | | |
| | | | | | |
| OTHER: | | OTHER: | | | |
| 12. Describe Proposed or Completed Opwork) SEE RULE 1103. | | etails, and give pertinent da | ates, including estim | ated date of starting a | any proposed |
| MIRU. TOH with tubin Set RBP at 4100'. Ru 2860'. Fracture treat Lewis | un GR-NEU and selectively p s with 60 Q foam. TOH with RBP. TIH and land | | m 2940-3450'. | Huerfanito Ben | t. top |
| I hereby certify that the information above it | strue and complete to the best of my knowle | edge and belief. | perintendent_ | DATE 4 | /5/99 |
| / / | | | | TELEPHONE NO. 505 | .325.6RNN |
| TYPE OR PRINT NAME Garly W. Bri | nK | | | TELEPHONE NO. 505 | -223-0000 |
| (This space for State Use) | | DEPUTY OIL & GA | C INCREPTAGE N | STAR APR | - 7 1071 |
| ORIGINAL SIGNED E | | TITLE | to neal Letter, M | DATE | |