District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

811 South First, Artesia, NM 88210

District III 1000 RioBrazos Rd., Aztec, NM 87410

District IV 2040 South Pacheco, Santa Fe, NM 87505 State of New Mexico
Engery, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 Form C-104
Revised October 18, 1994
Instructions on back
Submit to Appropriate District Office
5 Copies

AMENDED REPORT

| I. | R | EQUES | ST FOR A | LLOWA | BLE A | AND A | AUTHORIZ. | ATION TO | O TRAN | SPORT | | |
|--|--|-------------------|-------------------------------|---------------------------------------|---------------------|--|--|-----------------------------------|--|--------------------|---------------------------------------|--|
| ¹ Operator name and Address | | | | | | | | ² OGRID Number | | | | |
| CROSS TIMBERS OPERATING COMPANY 6001 Highway 64 | | | | | | | | | 167067 3 Reason for Filing Code 1/1/9 8 | | | |
| Farmington, NM 87401 | | | | | | | Change of Operator 12/ | | | | , 0 | |
| - 2 | | | | | | | Pool Name | | | 6 Pool Code | | |
| | 045-23737 perty Code | | BASIN DAKOTA * Property Name | | | | | | 71599 ⁹ Well Number | | | |
| rio | peny Code | | | FEDERAL GAS COM D | | | | | 1E | | | |
| II. 10 Su | rface Loc | cation | | | | | | | —————————————————————————————————————— | | | |
| Ul or lot no. | or lot no. Section Tow | | Range | Lot.Idn | | | North/South Lin | | Feet from the East/West | | County | |
| <u> </u> | | 30N | 12W | 2W | | 20 | N | 790 | E | | SJ | |
| | ottom Ho | , | | 1 | _ | | T | | . 1_ | | , | |
| UL or lot no. | L or lot no. Section Township | | Range | Lot.Idn | ot.Idn Feet from | | North/South Lin | e Feet from | the East | West line | County | |
| 12 Lse Code | _ | | de 14 Gas Connection Date | | ¹⁵ C-129 | Permit Number | ¹⁶ C-129 Eff | ⁶ C-129 Effective Date | | 29 Expiration Date | | |
| III. Oil ar | nd Gas Ti | ransport | ers | | <u> </u> | | | I | | | | |
| 18 Transporter 19 Transporter Name | | | | | | 20 | ²⁰ POD ²¹ O/G ²² POD ULSTR Location | | | | | |
| OGRID | | | and Address | | | | | | | and Descript | don | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | * ** | | - | | | | | | | · · · · · · · · · · · · · · · · · · · | |
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| | | | | | | | | | <u>.</u> | IE(C | | |
| | | | | | | | | | | l nrn | 1 S 337 | |
| IV. Produ | iced Wat | er | | | | | | | | nn a | ~~~~~~~~ | |
| ²³ POD | | | | | | | POD ULSTR Locat | ion and Descrip | tion (0 | DIE OCH BARR | | |
| V. Well | Completi | on Data | | | | | | | | | | |
| 25 Spud Date 26 Ready | | Date 27 TD | | | | 28 PBTD 29 P | | Perforation | foration 30 DHC,DC,MC | | | |
| 31 Hole Size | | - | 32 Casing and Tubing Size | | | <u> </u> | 33 Depth S | Set | 34 Sacks Cement | | | |
| | <u>. </u> | | | | | | | | | · | · ····· | |
| | | | | | | | | | | | | |
| VI. Well | Test Data | a. | - | | | -1 | | | 1 | | | |
| 35 Date New Oil | | 36 Gas Deli | very Date | 37 Test Date | | 3 | ⁸ Test Length | 39 T | ³⁹ Tbg. Pressure | | 40 Csg. Pressure | |
| 41 Choke Size | | ⁴² Oil | | 43 Water | | | 44 Gas | | ⁴⁵ AOF | | 16 Test Method | |
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: | | | | | | | OIL CONSERVATION DIVISIO Approved by: Frank T. Chavez | | | | | |
| Printed Name: Vaughn O. Vennerberg, II | | | | | | | <u> </u> | | | | | |
| Title: Sr. Vice President-Land | | | | | | | Title: Supervisor District #3 Approval Date: | | | | | |
| | ecember 1, | | | (505) 632-5 | 200 | | | | | | | |
| | | :- | ne OGRID num | · · · · · · · · · · · · · · · · · · · | | evious op | erator | Amoco Prod | luction Com | npany (| OGRID# 000778 | |
| | | , , | | أحسامه | | efferson | | enior Adminis | | • • | | |
| | Previo | us Operator S | ignature | | Printe | ed Name | | | Title | • | Date | |