## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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| U.\$.G.5.              | Ι |  |
| LAND OFFICE            |   |  |
| OPERATOR               |   |  |

## OIL CONSERVATION DIVISION

| DISTRIBUTION SANTA FE  | <del></del>  | P. O. BOX 2088  | 75.0          | Form C-103<br>Revised 19-1-78         |                     |  |
|--|--|---|---------------|---------------------------------------|---------------------|--|
| FILE   | SANTAFI  | E, NEW MEXICO 87  | 7501          |                                       |                     |  |
| U.S.G.5.   |  |   |               | 5a. Indicate Type of Lease            |                     |  |
| LAND OFFICE  |  |   |               | State Fee X                           |                     |  |
| OPERATOR   |  |   |               | 5, State Oil & Gas                    | : Lease No.         |  |
| SU   | INDRY NOTICES AND REPO   | RTS ON WELLS  |               | MIIIIII                               |                     |  |
| (DO NOT USE THIS FORM FO   | DR PROPOSALS TO DRILL OR TO DEEPEN PLICATION FOR PERMIT -** (FORM C-10 | OR PLUS BACK TO A DIFFEREI<br>1) FOR SUCH PROPOSALS.)           | AT RESERVOIR. | 7. Unit Agreement                     | Name                |  |
| OIL GAS WELL X   | OTHER-   |   |               |                                       |                     |  |
| 2, liame of Operator   | •  |   |               | 8. Farm or Lease                      | Name                |  |
| C & E Operators, 3. Address of Operator  | inc.   |   |               | 9, Well No.                           |                     |  |
|  | - Suite #170 - Dallas,   | Texas 75206   |               | <b>5A</b>                             | ) W(1.1             |  |
| 4. Location of Well  | 1342 FEET FROM THE   | South   | 1150          | 10. Field and Poo                     | ·                   |  |
|  |  |   |               |                                       |                     |  |
| THE East LINE, S   | SECTION TOWNSHIP_  | 30N RANGE   | 11W NMPM.     |                                       |                     |  |
|  | 15. Elevation (Shor  | v whether DF, RT, GR, etc.                                      | )             | 12. County                            | 444444              |  |
|  |  |   |               | San Juan                              |                     |  |
| Che  | eck Appropriate Box To Ind<br>of INTENTION TO:                         | licate Nature of Noti   |               | ner Data                              |                     |  |
| NOTICE   | THEN TON TO.   |   | SOBSEQUENT    | REPORT OF:                            |                     |  |
| PERFORM REMEDIAL WORK  | PLUG AND ABAN  | IDON REMEDIAL WORK  |               | ALTERN                                | NG CASING           |  |
| TEMPORARILY ABANDON  |  | COMMENCE DRILL  | .ING OPNS.    | PLUG AN                               | ID ABANDONMENT      |  |
| PULL OR ALTER CASING   | CHANGE PLANS   | X CASING TEST AND   | CEMENT JOB    |                                       |                     |  |
|  |  | OTHER   |               | · · · · · · · · · · · · · · · · · · · |                     |  |
| OTHER  |  |   |               |                                       |                     |  |
| We reque   | st intent to drill be  | extended 90 Days  ACR S. DAYS LINES.  DRILLING CONVENCE  3-1-81 | · .           |                                       |                     |  |
| 18. I hereby certify that the information of the control of the co | ation above is true and complete to                                    | the beat of my knowledge as                                     | nd belief.    | DATE 12/2                             | /20                 |  |
| SIGNED / CUTCHING PA   | 711  | ··· · · · · · · · · · · · · · · · · ·                           |               | WATE                                  |                     |  |
| APPROVED BY Original Signed CONDITIONS OF APPROVAL, IF   | Dy The Control   | CUPERVISOR DISTAIC  | [             | DATE                                  | <del>3-1986 -</del> |  |