

SUNDRY NOTICES AND REPORTS ON WELLS

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR

El Paso Natural Gas Company

3. ADDRESS OF OPERATOR

Box 289, Farmington, New Mexcio 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1520'S, 915 L
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,
REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>
(other)	<input type="checkbox"/>

SUBSEQUENT REPORT OF:

RECEIVED

MAR 05 1980

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

5. LEASE

NM 03195

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.

Sunray J

10. FIELD OR WILDCAT NAME

1A

11. SEC., T., R., M., OR BLK. AND SURVEY OR
AREA Sec. 7, T-30-N, R-10-W
N.M.P.M.

12. COUNTY OR PARISH San Juan	13. STATE New Mexico
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14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6273' GL

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

2-26-80: Spudded well. Drilled surface hole. Ran 5 joints 9 5/8", 36#, KS surface casing 210' set at 224'. Cemented w/ 224 cu. ft. cement. Circulated to surface. WOC 12 hours; held 600#/30 minutes.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED N. B. Davis TITLE Drilling Clerk DATE February 27, 1980

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____ **ACCEPTED FOR RECORD**
 CONDITIONS OF APPROVAL, IF ANY: _____

ALROCC

MAR 5 1980

***See Instructions on Reverse Side**

FARMINGTON DISTRICT
BY M L Kuchera