

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.

5. Lease Designation and Serial No.

NM 0206995

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Aztec 4-35

9. API Well No.

10. Field and Pool, or Exploratory Area

Harper Hill-Fruitland PC

11. County or Parish, State

San Juan County, NM

SUBMIT IN TRIPLICATE

070 FARMINGTON, NM

1. Type of Well

Oil Well Gas Well Other

2. Name of Operator

RICHARDSON OPERATING COMPANY

3. Address and Telephone No. c/o Walsh Engr. & Prod. Corp.

7415 E. Main Farmington, N.M. 87402 505 327-4892

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1120'FSL & 1600'FWL
Section 35-30N-14W

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- Notice of Intent
- Subsequent Report
- Final Abandonment Notice

TYPE OF ACTION

- Abandonment
- Recompletion
- Plugging Back
- Casing Repair
- Altering Casing
- Other _____
- Change of Plans
- New Construction
- Non-Routine Fracturing
- Water Shut-Off
- Conversion to Injection
- Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Well Completed as per attached treatment report.

RECEIVED
AUG 13 1999

14. I hereby certify that the foregoing is true and correct

Signed Paul C. Thompson

Title Paul C. Thompson, Agent

Date 6/14/99

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

ACCEPTED FOR RECORD

AUG 11 1999
FARMINGTON FIELD OFFICE
BY [Signature]

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

FRACTURE TREATMENT REPORT

Operator: Richardson Operating

Well Name: Aztec 4-35

Date: January 26, 1999

Field: Pictured Cliffs

Location: 35/30N14W County: San Juan State: NM

Stimulation Company: Dowell

Supervisor: John Thompson

Stage #: 1/1

Sand on location (design): 38,993# Weight ticket: 39,960# Size/type: 16/30 Arizona

Fluid on location: No. of Tanks: 1 Strap: 13.5' Amount: 270 bbls Usable: 250 bbls

Depth: 1113' - 1123'

Shots per foot: 3 spf EHD: 0.28"

Acid: n/a

Balls: n/a

Pressure: 1057# Rate: 4.2 bpm

ATP: 1197# AIR: 30 bpm

MTP: 1543# MIR: 30 bpm

			n/a
	pad	1277#	
ISIP: 664#	1 ppg	1273#	
5 min: 618#	2 ppg	1332#	
10 min: 591#	3 ppg	1465#	
15 min: 572#	4 ppg	1540#	

Job Complete at: 09:55 hrs. Date: 1/26/99 Start flow back: 11:00 hrs. 1/26/99

Total Fluid Pumped: 191 bbls

Total Sand Pumped: 38,960# Total Sand on Formation: 38,960#

Total Nitrogen Pumped: 93,766 scf (98,766 scf w/ cool down)

Notes:

Additives: Foamer - 5 gal/1000 gal
Breakers - J218 & J134 (total of 2#/1000 gal)

Signature

