| Furm 3160~5 | 5 BLM 1 Ladd 1 F UNITED STATES | SUBMIT IN TRIPLICATE. | Budget Bureau ? Expires August | 31, 1985 | |
|--|---|---|---|--|--|
| (November 1983) (Formerly 9-331) DEPARTMENT OF THE INT | | RIOR verse alde) | 5. LEASE DESIGNATION | AND BEREAL NO. | |
| BUREAU OF LAND MANAGEMENT | | | SF 078213 | | |
| SUNDRY (Do not use this form | NOTICES AND REPORTS for proposals to drill or to deepen or plu "APPLICATION FOR PERMIT—" for such | ON WELLS g back to a different reservoir. | 6. IF INDIAN, ALLOTTER | NAME SEIST SO | |
| 1. | | | 7. UNIT AGREEMENT NAME | | |
| OIL GAB X | OTESE | | S. FARM OR LEASE HAM | | |
| 2. NAME OF OFERATOR LADD PETROLEUM CORP. | | | Federal "A" | | |
| 3. ADDRESS OF OPERATOR | W CORP. | | 9. WHLL BO. | | |
| | nington, NM 87499 | | 3E | | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements." | | | 10. FIELD AND POOL, OR WILDCAT | | |
| See also space 17 below.) At surface | | | Basin Dakota | | |
| 4444 | 11. SEC., T., R., M., OR SLK. AND SURVEY OR ARMA | | | | |
| 1000' FSL - 1000' | Sec. 26, T30N, R13W, NMPM | | | | |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether 5696 GR | · DP, RT, GR, etc.) | San Juan | NM | |
| | | | | <u> </u> | |
| 16. C } | heck Appropriate Box To Indicate | | | | |
| NOTICE OF INTENTION TO: | | | UBNT REPORT OF: | | |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING | WATER SHUT-OFF | REPAIRING W | 1 | |
| FRACTURE TREAT | MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CA | <u> </u> | |
| SHOOT OR ACIDIZE | ABANDON® | (Other) | (Other) | | |
| (Other) Shut-in We | CHANGE PLANS | (Nors: Report results Completion or Recomple | of multiple completion of tion Report and Log for | on Well m.) | |
| | LETED OPERATIONS (Clearly state all pertits in directionally drilled, give subsurface k | datas | including estimated date | e of starting any | |
| indefinite production | ermission to shut-in this w period of time since the ga n. | as purchaser will not acce | pt monthly | | |
| RECEIVED BLM MAII, 1900M 87 JHI 14 AM 10: 00 | FARMUSTON, MEVI MEXICO | | AUG 1 7/387 | | |
| ۵۰۰ | | THIS APPROVIDE AT | | | |
| 8. I hereby certify that the for | refoling is true and correct UARU— Caput TITLE | Petroleum Engineer | | 13-87 | |
| Thomas (This space for Federal or S | A Dugan | | APP | | |
| | 7/ | | | | |
| CONDITIONS OF APPROVA | TITLE | | _ DATE | | |

*See Instructions on Reverse Side